Illiam E. Kaschner and Leona G. Kaschner, his wife				•					TRACT		7-D103	-3	
NAME OF GRANTOR Asement 19-25-1962 1 1-13-1964 1 166 1 356 1 040000 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 040000	ACCOUNT NO(1.54/0/04								MAP.		?		
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE (19)			(<u>1 - 27</u>	010	· <u>·</u> ·		<u> </u>				· <u>·····</u> ·	
. FORM 321 MULTH - 56 Recorded day of			IIGAN		A1	pena			<u> </u>	A	loena		
A.D. 19. at		STA				с с	OUNTY	<u> </u>	- 7_	· · · ·	TOWNS 30 N TOWN	I R	8 1
							\		SECTION		10 WN	ка 	NG
William E. Kaschner, also known as William Edward Kaschner and Leona G. Kaschner, also known as Leona Kaschner, his wife and in her own right;9376 Riverside Drive, Grand Ledge				TT	TTT	PLAT				T T T			- -
first partics, in consideration of	L L L L L L L L L L L L L L L L L L L	5											
Jackson, Michigan, second party, receipt of which is hereby acknowledged. Convey and Warrant to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of township, poles, wires, cables,	NO	305											
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com- munication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel 1990, situate in the Ipwn9ible of	BALANCE												
Alphan, and State of Michigan, to-wit: percel of land in the Northwest one-quarter (\mathbb{N}_{k}^{2}) of Section seven (7), Romship thirty		-69											
30) Howth, Range eight (3) East, described as beginning on the last and West $\frac{1}{4}$ line of said Section seven (7), at its intersection with the Easterly line of State Trunk Line	<u> </u>			┉┿┿┿				+-+-			+++		+
(here M-171, running thence East along the East and Jest } line of said Section one ousand two hundred sevency (1270) feet more or less to the Jest, North and Jouth 1/8 line	RS				+ $+$ $+$	_	_			- + - + - + - + - + - + - + - + - + -			
is said Section, thence North 39° Vest one thouse d two hundred eighty-one (1381) feet to the Easterly line of said State Trunk Line Hwy, thence Southwesterly along the Easterly	TRANSFERS												
line of said Highway one thousand twenty-four (1024) feet to the place of beginning.	NY												
he route to be taken by said lines of toward, poles, wites, cables and conduits across, over and under said land being more specif-	7												
The route to be taken by said lines of towers, poles, when, calls and conduits across, over and under said tand being more spectra cally described as follows; Second party may loc. od. rte. on, over and acr. od. above decc. Land, alg. or adj. as near as pract. a line, wh. sd. line is desc. as heg. on the $\mathbb{D} \subseteq \mathbb{N} \stackrel{\wedge}{\to} 1$ ine				++					+++				+
of Sec. 18, T 30 N, N 8 E, at a point not more than 600 ft. nor less than 400 ft. R of the etr. Line of the hwy. on the W line of sd. Sec., run. th. N'Ly to a point not more than		61											
300 ft. S of the M Line of Sec. 18, at a point not more than 600 ft. nor less than 400 ft. E of the etr. of the hwy. on the W line of sd. Sec., run. th. HE'ly to a point not more	L N U	305											+
than 950 ft. nor less than 750 ft. S of the N line of sec. 36, T 31 N, R 7 F, at a point not more than 1400 ft. nor less than 1200 ft. W of the B line of sd. Sec. 36.	AMOUNT	1 n											
	٩												
with full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, o enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,		69											
larging and maintaining such cables, conduits and transft poles and other supports, with all necessary braces, guys, anchors anholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors													
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or theaten to interfere with or be hazardous to the construction,													
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein													
authorized. Second party hall not prevent second party from later making us of the easement to the full extent action authorized. Second party to pay at the rate of Bighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before	⊢	(
any work is done on the land, and also to pay for any damage to crops in erecting and main- taining said line of poles and wires.	S O	103a.											
WITNESS the hand S., and seal S., of the part 195. WITNESS the hand S., and seal S., of the part 195. September	υ												
Since de General De Vincent in Presence of	LL.	Exh											
Signed, Sealed and Delivered in Presence of Molect C. Herzberg Hed M. Branch Med M. Branch Milliam E. Kaschner Leo, M. Branch Milliam E. Kaschner L.S.)	0	34.											
Led M Branch Leona H. Kaschner	S W	(LR4											
Ted M. Branch Leona G. Kaschner	ш	Ct											
(L. S.)	н -	Cost											
(L. 5.)													
STATE OF MICHIGAN) On this 25th day of September 19.62.		Original											
) s. before me, a Notary Public of Newaygo County, County ofClinton) Michigan, acting in Clinton County, personally appeared		0ri											
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William E. Kaschner and Leona G. Kaschner	JOURNAL ENTRY	581 521											
to me known to be the same person ⁶ , named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their or the deed.	лог Г	λί λĩ											
to be their free act and deed. And M. Branch Ted M. Branch	-	\ 		-+-+-	╶╂──╂──╉		. + +-	<u> </u>		-++-			+
Notary Public, Newaygo Co., Mich.		965 966											
My commission expites September 14, 1964	DATE												
				1 1	1 1	1 1		1 1		1 1	1 1		

GENERAL ENGINEERING MAP REFERENCES Ine Map No. <u>D-1.6462</u> Shew 7 0Î 8 Sheets lan & Profile No. _____ Sheet Shoots of urvey Map No. _____ Sheet . 01 Sheets DOCUMENTS FILED WITH CERSINAL INSTRUMENTS Abilian 2. Opinians di la companya di la company 3. This South ______

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