(13) TITLE DATA

CONSUMERS POWER COMPANY 03

TRACT 541-D103-10

MAP 9

ACCOUNT NO. U.57004

NAME OF GRANTOR	KIND OF INSTRUMENT	DATE OF INST.	DATE OF RECORD	LIBER	PAGE
Eugene Sullivan, a single man	easement	7-21-1964	8-24-1964	169	136

040006

Iosco - Alpena

FORM 321 MULTH - 56

Parcel #98

RIGHT OF WAY

Recorded ..... day of .....
A.D. 19.... at ..... o'clock ..... M.
Liber..... Page.....

.....
Register of Deeds

Eugene Sullivan, a single man, 19220 Irvington Street, Detroit, Michigan; first party, in consideration of One and no/100 Dollars ($ 1.00) to him paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey s. and Warrant s. to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... is ... situate in the Township of Alpena County of Alpena, and State of Michigan, to-wit:

The North ½ of the Northwest ¼ of the Northwest ¼ of Section 30, T 30 N, R 8 E.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and not more than 600 feet nor less than 400 feet from the center line of the highway on the West side of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand .... and seal .... of the party ..... of the first part, this .....21st..... day of .....July..... 19.64.

Signed, Sealed and Delivered in Presence of

Fred W. Sullivan
Fred W. Sullivan

Ted M. Branch
Ted M. Branch

Eugene Sullivan
Eugene Sullivan (L.S.)

.....(L.S.)

.....(L.S.)

.....(L.S.)

STATE OF MICHIGAN)
) ss.
County of.....Wayne.....)

On this 21st day of July 1964.. before me, a Notary Public of Newaygo County, Michigan, acting in Wayne County, personally appeared

Eugene Sullivan

to me known to be the same person .... named in and who executed the foregoing instrument, and acknowledged the execution of the same to be his free act and deed.

Ted M. Branch
Ted M. Branch

Notary Public, Newaygo Co., Mich.
My commission expires September 14, 1964

PREPARED BY F. J. CUMMINGS, CONSUMERS POWER CO.
212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

STATE	COUNTY	TOWNSHIP
MICHIGAN	Alpena	Alpena

MUNICIPALITY	SECTION	TOWN	RANGE
	30	T 30 N	R 8 E

PLAT OR AREA

BALANCE	$ 455.61
TRANSFERS	
AMOUNT	$ 455.61
ITEMS OF COST	Original Cost (IR4, Exh 103a-5)
JOURNAL ENTRY	581) 521)
DATE	Dec 1965 Aug 1966

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 7 of 8 Sheets

Plan & Profile No. _____ Sheet of Sheets

Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____