

George O. Johnson and Pearl A. Johnson, his wife

TRACT 537-D103-6

NAME OF GRANTOR: easement
DATE OF INST: 12-20-1961, 2-25-1963
DATE OF RECORD: 162, 534
LIBER PAGE: 040006

ACCOUNT NO. 11,540,104

MAP 9

Iosco - Alpena

Parcel No. 94

FORM 321 MULT - 56

Recorded day of
A.D. 19 at o'clock M.
Liber Page

RIGHT OF WAY

Register of Deeds

George O. Johnson and Pearl A. Johnson, his wife; first parties, in consideration of One and no/100 Dollars (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Alpena County of Alpena and State of Michigan, to-wit:

The Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4) of Section thirty (30), Township thirty (30) North, Range eight (8) East, excepting a strip of land thirteen (13) rods wide, off the North side thereof.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and not more than 600 feet nor less than 400 feet from the center line of the highway on the West side of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 20th day of December, 1961.

Signed, Sealed and Delivered in Presence of
Claude Worth
James F. Miller
George O. Johnson
Pearl A. Johnson

STATE OF MICHIGAN )
County of Alpena ) ss. On this 20th day of December 1961 before me, a Notary Public of Cheboygan County, Michigan, acting in Alpena County, personally appeared

George O. Johnson and Pearl A. Johnson

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.
James F. Miller
Notary Public, Cheboygan Co., Mich.
My commission expires April 17, 1965

SEE NEXT SHEET FOR ADDITIONAL TITLE

Table with columns: MICHIGAN STATE, Alpena COUNTY, Alpena TOWNSHIP, 30 SECTION, T 30 N TOWN, R 8 E RANGE

Main ledger table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (IR4, Exh 103a-5) and dates Dec 1965, Aug 1966.

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. D-16462 Sheet 7 of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

Thomas S. Johnson, a single man

easement

NAME OF GRANTOR 9-6-1962 | 2-25-1963 | 162 | 535 |

ACCOUNT NO. \_\_\_\_\_

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Iosco - Alpena

FORM 321 MULT. 56

62

RIGHT OF WAY

Parcel No. 94 Recorded day of A. D. 19 at o'clock M. Liber. Page

Register of Deeds

Thomas S. Johnson, a single man... first party... in consideration of... Dollars (\$1.00) to him... paid by the CONSUMERS POWER COMPANY... Jackson, Michigan, second party, receipt of which is hereby acknowledged...

The Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4) of Section thirty (30), Township thirty (30) North, Range eight (8) East, excepting a strip of land thirteen (13) rods wide, off the North side thereof.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and not more than 600 feet nor less than 100 feet from the center line of the highway on the West side of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports...

WITNESS the hand and seal of the party of the first part, this 6th day of September, 1962.

Signed, Sealed and Delivered in Presence of

John G. Johnson (L.S.)
Ted M. Branch (L.S.)
Ped M. Branch

Thomas S. Johnson (L.S.)

STATE OF MICHIGAN ) On this 6th day of September 19 62,
) ss. before me, a Notary Public of Newaygo County,
County of Bay ) Michigan, acting in Bay County, personally appeared

Thomas S. Johnson

to me known to be the same person named in and who executed the foregoing instrument, and he acknowledged the execution of the same to be his free act and deed.

Ted M. Branch (L.S.)
Notary Public, Newaygo Co., Mich.
My commission expires September 14, 1964

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes sub-headers: MICHIGAN STATE, Alpena COUNTY, Alpena TOWNSHIP, 30 SECTION, T 30 N TOWN, R 8 E RANGE, PLAT OR AREA.

**GENERAL ENGINEERING MAP REFERENCES**

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