

13

TITLE DATA

CONSUMERS POWER COMPANY

03

Pearl E. Worth

TRACT 536-D103-5

Easement

NAME OF GRANTOR

12-19-1961 | 4-25-1963 | 163 | 378

ACCOUNT NO. 61,540,104

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Iosco - Alpena

Parcel #92

FORM 321 MULT - 56

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber. ... Page.

Register of Deeds

MICHIGAN STATE

Alpena COUNTY

Alpena TOWNSHIP

30 SECTION

T 30 N R 8 E TOWN RANGE

MUNICIPALITY

SECTION

TOWN

RANGE

PLAT OR AREA

Pearl E. Worth... first part Y... in consideration of... One and no/100... Dollars (\$1.00...) to her... paid by the CONSUMERS POWER COMPANY...

That part of the Southwest one-quarter (SW 1/4) of the Southwest one-quarter (SW 1/4) of Section thirty (30), Township thirty (30) North, Range eight (8) East, lying Northeasterly of State Trunk Line Highway M-171...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route Northeast of and not more than 600 feet nor less than 400 feet Northeasterly of the center line of State Trunk Line Highway M-171.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits, poles and other supports...

WITNESS the hand and seal of the party of the first part, this 19th day of December, 1961.

Signed, Sealed and Delivered in Presence of

Shirley Mae Worth, James F. Miller

Pearl E. Worth (L.S.)

(L.S.)

(L.S.)

(L.S.)

STATE OF MICHIGAN

County of Alpena

On this 19th day of December 1961 before me, a Notary Public of Cheboygan County, Michigan, acting in Alpena County, personally appeared

Pearl E. Worth

to me known to be the same person named in and who executed the foregoing instrument, and solemnly acknowledged the execution of the same to be her free act and deed.

James F. Miller, Notary Public, Cheboygan Co., Mich. My commission expires April 17, 1965

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR4, Exh 103a-5) and journal entries 581 and 521.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 7 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of _____
3. Title Search _____
4. Mortgage Release _____