

13
 Charlotte LaVire
 easement
 NAME OF GRANTOR
 12-10-1961 | 4-25-1963 | 163 | 376 | 040006
 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. U. 540104
 MAP

Iosco - Alpena Parcel #907
 FORM 321 MULTM - 56
 Recorded day of
 A.D. 19... at o'clock M.
 Liber..... Page.....
 Register of Deeds

RIGHT OF WAY

Charlotte LaVire
 first party, in consideration of One and no/100 Dollars (\$1.00) to her
 paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
 Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its
 successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~poles~~ poles, wires, cables,
 conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
 munication business on, over, under and across the following described parcel of land, including all public highways upon or
 adjacent to said parcel of land, which parcel is situate in the Township of Alpena County
 of Alpena and State of Michigan, to-wit:

A parcel of land two hundred seventy-nine (279) feet wide off the South side of that part
 of the Southwest one-quarter (SW $\frac{1}{4}$) of the Southwest one-quarter (SW $\frac{1}{4}$) of Section 30,
 Township 30 North, Range 8 East, lying Easterly of State Trunk Line Highway M-171.

The route to be taken by said lines of ~~poles~~ poles, wires, cables and conduits across, over and under said land being more specif-
 ically described as follows:

Second party may locate said route Northeast of and not more than 600 feet nor less than
 400 feet Northeasterly of the center line of State Trunk Line Highway M-171.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
 to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
 enlarging and maintaining such cables, conduits ~~poles~~ poles and other supports, with all necessary braces, guys, anchors
 manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
 for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
 brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
 operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
 wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
 use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
 authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the
 line of poles and wires across said above described premises the same to be paid before any
 work is done on the land, and also to pay for any damage to crops in erecting and maintaining
 said line of poles and wires.

WITNESS the hand and seal of the party of the first part, this 19th day of
 December, 1961.

Signed, Sealed and Delivered in Presence of
 Walter S. Jackson } Mrs. Charlotte LaVire (L.S.)
 James F. Miller } Charlotte LaVire
 James F. Miller }
 (L.S.)
 (L.S.)

STATE OF MICHIGAN)
) ss. On this 19th day of December 1961,
 County of Alpena) before me, a Notary Public of Cheboygan County,
 Michigan, acting in Alpena County, personally appeared

Charlotte LaVire
 to me known to be the same person named in and who executed the
 foregoing instrument, and ~~personally~~ acknowledged the execution of the same
 to be her free act and deed.
 James F. Miller
 James F. Miller
 Notary Public, Cheboygan Co., Mich.
 My commission expires April 17, 1965

MICHIGAN | Alpena | Alpena
 STATE | COUNTY | TOWNSHIP
 | | 30 | T 30 N | R 8 E
 MUNICIPALITY | SECTION | TOWN | RANGE

BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
	\$ 255 61				\$ 255 61		Original Cost (IR4, Exn 103a-5)	581)		Dec 1965	
								521)		Aug 1966	

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 7 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of title _____
3. Title Search _____
4. Mortgage Release _____