

TITLE DATA

Carl R. Henry and Wilma J. Henry, his wife

TRACT 532-D103-5

NAME OF GRANTOR
easement 12-11-1961 | 2-25-1963 | 162 | 533 |

ACCOUNT NO. 11.540104

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Iosco - Alpena

Parcel No. 89

FORM 321 MULH - 56

60

RIGHT OF WAY

Recorded day of
A. D. 19... at o'clock M.
Liber..... Page.....

Register of Deeds

MICHIGAN | Alpena | Alpena
STATE COUNTY TOWNSHIP
31 | T 30N | R 8 E
MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Carl R. Henry and Wilma J. Henry, his wife
first part 128, in consideration of Dollars (\$.....) to when
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, convey ... and Warrant ... to the second party, its
successors and assigns, forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel ... of land, including all public highways upon or
adjacent to said parcel ... of land, which parcel ... situate in the ... Township ... of ... County
of ... Alpena ... and State of Michigan, to-wit:

The North 1/2 of the Northwest 1/4 of Section 31, Township 30 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

Second party may locate said route on, over and across said above described land, alg. or
adj. as near as pract. a line, which said line is desc. as beg. at a point not more than
900 ft. nor less than 700 ft. S of the N line of Section 5, T 29 N, R 8 E, at a point not
more than 100 ft. E of the W, N & S 1/8 line of sd. Sec. run. th. NW'ly to a point not more
than 800 ft. nor less than 600 ft. N of the S line of Sec. 31, T 30 N, R 8 E, at a point
not more than 600 ft. nor less than 400 ft. NE'ly of the ctr. line of the county highway,
run. th. NW'ly to the N line of sd. Sec. 31, at a point not more than 600 ft. nor less than
400 ft. NE'ly of the ctr. line of sd. county highway.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of
the line of poles and wires across said above described premises, the same to be paid be-
fore any work is done on the land, and also to pay for any damage to crops in erecting and
maintaining said line of poles and wires.

WITNESS the hands, ... and seal A. of the part 128 ... of the first part, this 11th ... day of
December 1961.

Signed, Sealed and Delivered in Presence of

Grace L. Kaufman
Patricia A. Kreft

Wilma J. Henry
Carl R. Henry

STATE OF MICHIGAN)
County of Alpena) ss.

On this 11th day of December 19. 61.
before me, a Notary Public of Alpena
Michigan, acting in Alpena County, personally appeared
Wilma J. Henry and Carl R Henry

to me known to be the same person .S. named in and who executed the
foregoing instrument, and severally acknowledged the execution of the same
to be their free act and deed.

Grace L. Kaufman
Notary Public,
My commission expires December 16, 1961 Co., Mich.

SEE NEXT SHEET FOR TREE RIGHTS see 532.1-D1036 for tree rights

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entry 'METC' and 'Original Cost (LR4, Exh 1038-5)'. Journal entry dates: Dec 1965 (581), Aug 1966 (521).

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 6 of 8 Sheets
Plan & Profile No. _____ Sheet of _____ Sheets
Survey Map No. _____ Sheet of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinion _____
3. Title Curator _____
4. Mortgage Release _____