■ 2	Department of Conservation for the State of Michigan			ACCOUNT NO					TRACT <u>531-D103-1</u> MAP <u>9</u>				
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• ·	IOSCO - ALPENA TRANS. LINE	38,90 & 93			HIGAN	I		Alpena		1		lpena	
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2		t 4 of 5					PLAT OR A	REA	SECTION				
	EASEMENT TO CONSTRUCT AND MAINTAIN ELECTRIC TRANSMISSION LINE			143									
	HUR AND IN CONSILERATION OF One hundred ninety-six and 84/100 Dollars (\$196.84) d F MICHIGAN d MISSICK at D		942									
	in hand paid. the receipt of which is hereby acknowledged, the STATE (by the INPARTMENT OF CONSERVATION acting under and pursuant to a resolution adopted by the CONSERVATION CO its meeting held on <u>September 11</u> , 19 <u>64</u> , and by virtue of the authority conferred by Act No. 10,												
	does hereby Convey and Quit-Claim to <u>Consumers Power Company</u>	· _		.									
	and to its successors and assigns, the essement and right to erect and maintain an electric <u>transmission</u> sisting of poles, Competer structures, wires, cables and conduits, together with anchors, guy wires and other ances and fixtures mecessary for the purpose of transmitting and distributing electricity and/or conducting cation business, together with the right to go upon the land herein described and maintain same on, over and	line_con											
	following State-owned land: Land in the Township of <u>Alpena</u> County of <u>Alpena</u> , State of	L L											
	as follows, to-wit:												
	The Northwest $1/4$ of the Southwest $1/4$ and the Southeast $1/4$ of the Southwest $1/4$ of 30 and the Southeast $1/4$ of the Northwest $1/4$ of Section 31, being all in Township Range 8 East.	f Section 30 North,									<u> </u>		
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n ang a sa an	This essement is granted subject to the following regulations and conditions:		-										
	(1) The route to be taken by said line of poles, <u>transmit</u> structures, wires, cables and conduits ac and under said land being more specifically described as follows:	rass, over –		3 a- 5)									
	Second party may locate said route on, over and across said above described land alc adjoining as near as practicable a center line, which said center line is described	ng or C	> ∥	. 103a-									
	ning at a point on the East and West 1/4 line of Section 30, Township 30 North, Rar at a point approximately 450 feet East of the West line of said Section 30, running South 871 feet to a point approximately 450 feet East of the West line of said Sect	thence	⊾	Exh									
	running thence Southeasterly to the North and South 1/4 line of Section 31 of said a point approximately 480 feet North of the East and West 1/4 line of said Section	Township at		LR4,									
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4. Mortgage Relaase

CONSUMERS POWER COMPANY

531-D103-<u>4</u> TRACT 531-D103-1 (Contd)

MAP_

ACCOUNT NO.____

(2) Grantee, its successors or assigns by the acceptance of this instrument, agrees to notify the authorized representative of the Department of Conservation prior to commencing operations under this essement, so that the Department shall be properly notified as to the time and place that such operations shall begin on the State-owned land herein described. Said Department representative is <u>Robert Borak</u>, Forester, Alpena State Forest, <u>Department of Conservation</u>, Alpena, Michigan

(3) Grantes, its successors or essigns by the acceptance of this instrument, agrees that any relocation of the line constructed under this essement will be made only upon approval of the Department of Conservation before such relocation takes place.

(4) Grantee, its successors or assigns, accepts this easement subject to all prior and valid easements, permits, licenses, leases and other rights existing or pending at the time of the issuance of this easement, which may have been granted on said land.

(5) Grantee, its successors or assigns, and its or their agents and employees may cut, trim and remove all brush and trees which may interfere or threaten to interfere with or be hazardous to the construction, operation and mintenance of asid line on a strip of land 100 feet wide, being 50 feet on each side of the center line of the "Srunsmission line as herein described.

(6) Grantee, its successors or assigns, agrees that no berbicides to control tree, shrub, or other plant growth on the land herein described shall be used without first securing written permission from the Grantor or its authorized field representative.

(7) Grantee, its successors or assigns, agrees that all commercial forest products cut by the grantee hereunder in the construction and maintenance of said line shall be the property of the Department of Conservation and shall be cut and piled or decked as directed by the Department's authorised representative.

(8) Grantee, its successors or assigns, for themselves and their agents and employees agree to take all reasonable precautions to prevent and suppress forest fires and shall cause no unnacessary damage to natural tree growth or to any plantation, and shall pay all damage other than ordinary to state property arising out of its megligent acts or failure to act.

(9) Grantee, its successors or assigns, shall obtain the required permit from the Department of Conservation or its authorized representative before burning any refuse or setting any fires whatsoever.

(10) It is understood that all slash and forest growth cut, resulting from operations under this essement, shall be handled in accordance with the provisions of Act 35, P.A. 1955, and the rules and regulations pertaining thereto.

(11) In case the said essement herein conveyed shall not be used by Grantee, its successors and assigns, for a pariod of 10 years, from and after the date of issuance, then and in that event said easement shall terminate. The grantee herein, for itself, its successors and assigns, agrees upon abandonment of its line and upon request of the owner of said land showing a prima facie title to same, to release and Quit-claim all rights secured hereby on said land to the then owner.

(12) In the event of abandonment of the rights herein conveyed, grantee agrees to remove its property from the premises in a good and workmanlike manner and in a condition satisfactory to the Department's authorized field representative.

(13) It is expressly understood that the grantee shall not assign this easement or any portion thereof to any person other than the owner of said land, as provided in paragraph 11 hereof, without first securing the written approval of the Department of Conservation for the State of Michigan. No application to assign will be considered unless the assignee is organized for the purpose of operating a public utility business.

(14) The Grantee, its successors or assigns, shall hold harmless the State of Michigan for all damages or losses caused to third persons or property outside of the right-of-way conveyed by this easement arising out of the negligence of the grantee in its operations on the right-of-way hereby conveyed.

IN WIINFSS WHEREOF, the Conservation Commission has caused this instrument to be executed for the State of Michigan by the Department of Conservation by its Deputy Director, this <u>15th</u> day of <u>September</u>¹⁹64.

Signed, Sealed and Delivered in the Presence of: DEPARTMENT OF CONSERVATION FOR THE STATE OF MICHIGAN

75 7-202 R. H. Wood Dunc

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Caviord A. Walker. Bernice Botke

STATE OF MICHIGAN

COUNTY OF INCHAM

On this <u>15th</u> day of <u>Seutember</u> A.D. 19<u>64</u>, before me, a Notary Public is and for said County, personally appeared <u>Gaylord A. Walker</u> Deputy Director of the Department of Conservation for the State of Michigman, to me known to be the same person who executed the within instrument, and who acknowledged the asme to be his free act and deed and the free act and deed of the Department of Conservation pursuant to authority granted by the Conservation Commission for the State of Michigma, in whose behalf he acts.

Robert G. Wood, Notary Public, Inghan County, Michigan

My commission expires ____October 9, 1966 _____

FREPARED BY F. & CLAMMING. COMPARING FOWER CO 212 W. MICHIGAN AMERIC, JACKSON, MICHIGAN

Cons. 6207 6/57

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