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Marie M. Kindt; Frank E Kindt, a single man

TRACT 528-D103-1

easement NAME OF GRANTOR 12-6-1961 2-25-1963 162 527 040006

ACCOUNT NO. 11.540104

MAP 9

Iosco - Alpena Parcel #85

FORM 321 MULTH - 56 57

Recorded day of A.D. 19 at o'clock M. Liber. Page.

RIGHT OF WAY

Register of Deeds

Marie M. Kindt, also known as Marie Kindt; Frank E. Kindt, a single man... first part 1961, in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The East 1/2 of the Southeast 1/4 of Section 31, and that part of the North 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 31, lying Easterly of the county highway, being all in Township 30 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route on, over and across said above described land, alg. or adj. as near as pract. a line, which said line is desc. as beg. at a point not more than 900 ft. nor less than 700 ft. S of the N line of Section 5, T 29 N, R 8 E, at a point not more than 100 ft. E of the W, N & S 1/8 line of sd. Sec. run. th. NW'ly to a point not more than 800 ft. nor less than 600 ft. N of the S line of Section 31, T 30 N, R 8 E, at a point not more than 600 ft. nor less than 400 ft. NE'ly of the ctr. line of the county highway, run. th. NW'ly to the N line of sd. Sec. 31, at a point not more than 600 ft. nor less than 400 ft. NE'ly of the ctr. line of sd. county highway.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties of the first part, this 6th day of December, 1961.

Signed, Sealed and Delivered in Presence of Eugene C. Cady, Frank E. Kindt, Marie M. Kindt, Florence J. Hammreck.

STATE OF MICHIGAN) On this 6th day of December 1961. before me, a Notary Public of Calhoun County, Michigan, acting in Alpena County, personally appeared

Frank E. Kindt and Marie M. Kindt to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. Eugene C. Cady, Notary Public, Calhoun Co., Mich. My commission expires December 1, 1963

MICHIGAN STATE Alpena COUNTY Alpena TOWNSHIP 31 T 30 N R 8 E MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (IR4, Exh 103a-5) and dates Dec 1965, Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 6 of 8 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of _____
3. Title Search _____
4. Mortgage Release _____