is Szymanski and Madeline Szymanski, his wife									-			T	RAC		<u>52</u> °	7- <u>Dl</u> ()	03-1	L	
ement 16-28-1962 12-25-1963 1162 1526 1 () (/////////////////////////////////	ACC		NT NO)		11	54	70,	100	/			MA	P		- 7			
Iosco - Alpena Parcel		MICHIGAN						ı Alpena			ı Alpena								
RECORDED	м.	м.			UNIC	COUNTY		ry 	1 32 1		TOWNSHI T 30 N ,		1	R 8 E					
	r of Deeds	PLAT OR A		REA							RANGE								
zymanski and Madeline Szymanski, his wife and in her own right; 168. in consideration of	- 11		561																
, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the secon ors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of xerrors, poles, win a and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conduction business on, over, under and across the following described parcel of land, including all public highwards.	party, its s, cables, ng a com-		155																
ent to said parcel of land, which parcel	County		€9																
The Southwest $\frac{1}{n}$ of the Southwest $\frac{1}{n}$ of Section 32, Township 30 North, Range 8 East.	ý																		П
	TRANSFERS																		
The route to be taken by said lines of toward, poles, wires, cables and conduits across, over and under said land being meally described as follows:	xe specif-	-			+					+								-	
Second party may locate said route on, over and across said above desc. land, alg. is near as pract. a line, which said line is desc. as beg. on the E & W quarter lines of T 20 M P 8 F at a point set Term they look in the line of the location of the line of the location	ا مہ		5 61	+-				-		-								-	
Sec. 5, T 29 N, R 8 E, at a point not more than 100 ft. E of the W, N & S 1/8 line Sec. run. th. N'ly to a point not more than 900 ft. nor less than 700 ft. S of the 3d. Sec. 5, at a point not more than 100 ft. E of the W, N & S 1/8 line of sd. Sec. th. NM'ly to a point not more than 800 ft. nor less than 600 ft. N of the S line of 30 N, R 8 E, at a point not more than 600 ft. nor less than 400 ft. NE'ly of the line of the county highway.	run.		15																
The full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, partolling, allarging and maintaining such cables, conduits and xumurs, poles and other supports, with all necessary braces, greatholes and transformers, and stringing thereon and supporting and suspending thereform lines of wire, cables or other with the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control are such which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the certain and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed trees and/or over such cables without the written consent of said second party. It is expressly understood that non-tuse its and/or over such cables without the written consent of said second party. It is expressly understood that non-tuse its of this easement by second party shall not prevent second party from later making use of the easement to the full extendition of poles and wires across said above described premises, the same to be part for any work is done on the land, and also to pay for any damage to crops in erect againstaining said line of poles and wires. WITNESS the hand A. and seal 9. of the part £69. of the first part, this 28th	mproving, sa, anchors conductors trees and nstruction, under such a limited ent herein of dbeng and day of (L.S.) (L.S.) 19.62, County, appeared	('61	521) Original Cost (IR4, Exh 103a-5) \$																
to be their free act and deed.	the same			+		\parallel	+	+			++	+				+	-	+-	\perp
Ted M. Branch Notary Public, Newaygo My commission expires September 14, 1964	Mich.	7	9967									100							
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	GENERAL: ENGINE	ERING MAP I	REFEREN	CES		
Line Map No.	D-16462	Shell	6	of .	8	Sheets
Plan & Profile	No	Sheet.		٥f		Sheets
Survey Map No.		Sheet	•	of		Sheets
CUMENTS FILED	WITH ORIGINAL I	NSTRUMENTS				
f had and				•		

Subj. to mig. of. 94 O. 81

3. This search 4. Morigage Release