

13

TITLE DATA

CONSUMERS POWER COMPANY 03

Louis Szymanski and Madeline Szymanski, his wife

TRACT 527-D103-1

easement 16-28-1962 12-25-1963 162 526 040006

ACCOUNT NO. 4540104

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Iosco - Alpena

Parcel No. 84

FORM 321 MULT 56

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Louis Szymanski and Madeline Szymanski, his wife and in her own right; first part 188... in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY...

The Southwest 1/4 of the Southwest 1/4 of Section 32, Township 30 North, Range 8 East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route on, over and across said above desc. land, alg. or adj. as near as pract. a line, which said line is desc. as beg. on the E & W quarter line of Sec. 5, T 29 N, R 8 E...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles...

WITNESS the hand and seal of the part 189 of the first part, this 28th day of June 1962.

Signed, Sealed and Delivered in Presence of Robert Szymanski, Louis Szymanski, Madeline Szymanski, Ted M. Branch, Notary Public.

STATE OF MICHIGAN On this 28th day of June 1962 before me, a Notary Public of Newaygo County, Michigan, acting in Alpena County, personally appeared

Louis Szymanski and Madeline Szymanski

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch Notary Public, Newaygo My commission expires September 14, 1964 Co., Mich.

Table with columns: MICHIGAN STATE, Alpena COUNTY, Alpena TOWNSHIP, 32 SECTION, T 30 N TOWN, R 8 E RANGE, MUNICIPALITY, PLAT OR AREA

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR4, Exh 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 6 of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

*Subj. to Mtg. L. 94 P. 81*