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**TITLE DATA**  
 Alexander Domke, a single man  
**NAME OF GRANTOR**  
 Perpetual Easement 2-2-54 | 2-25-54 | 123 | 368 | 046409  
**KIND OF INSTRUMENT**    **DATE OF INST.**    **DATE OF RECORD**    **LIBER**    **PAGE**

TRACT 156-D103-6  
 MAP 8

ACCOUNT NO. 100.110-340.000  
 11-100104

FORM 321 MULTR 96 1/2

Parcel No. 156  
 Recorded 25th day of FEBRUARY  
 A. D. 1954 at 3:24 o'clock P. M.  
 Liber. 123 Page 368  
 Robert F. Wallace  
 Register of Deeds

**RIGHT OF WAY**  
 LIBER 123 PAGE 368

Michigan | Alpena | Wilson  
 STATE | COUNTY | TOWNSHIP  
 | | 6 | T30N | R7E  
 MUNICIPALITY | SECTION | TOWN | RANGE

Alexander Domke, a single man  
 first part Y... in consideration of One Dollar (\$1.00) to his  
 paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,  
 Jackson, Michigan, second party, receipt of which is hereby acknowledged. Convey S. and Warrant S. to the second party, its  
 successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of ~~wooden~~ poles, wires, cables,  
 conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-  
 munication business on, over, under and across the following described parcel of land, including all public highways upon or  
 adjacent to said parcel of land, which parcel is situate in the Township of Wilson County  
 of Alpena, and State of Michigan, to-wit:  
 The North 1/2 of the Southwest 1/4 of Section 6, Township 30 North, Range 7 East, except a parcel  
 of land described as beginning on the west line of said Section at a point 68 rods 3 feet 4  
 inches South of the West quarter-post of said Section, running thence East 15 rods, 2 feet to  
 a point, thence South 2 rods 12 feet to a point, thence East to the North and South quarter  
 line of said Section, thence South 9 rods 12 feet to the South, East and West 1/8 line of said  
 Section, thence West along the South, East and West 1/8 line of said Section to the West line  
 of said Section, thence North to the place of beginning, and also excepting a parcel of land  
 400 feet wide off the West side of that part of said land lying Northerly of the former Boyne  
 City, Gaylord and Alpena Railroad right of way.

The route to be taken by said lines of ~~wooden~~ poles, wires, cables and conduits across, over and under said land being more specifi-  
 cally described as follows: Second party may locate ~~two~~ lines of poles and wires on, over and across  
 said above described land, ~~one line of poles and wires to be located Northwesterly of and~~  
~~along and not more than 50 feet and~~ one line of poles and wires to be located Southeasterly  
 of and along, and not more than 60 feet from a centerline, which sd. ctr. line is desc. as  
 follows: On the North and South quarter line of Sec. 6, T30N, R7E, at its intersec. with the ctr.  
 line of grade of the former Boyne City, Gaylord and Alpena R.R. right of way, running thence  
 Southwesterly along the center line of grade of sd. R.R. right of way to a point not more than  
 900 feet nor less than 700 feet East of the West line of said Sec. 6 (meas. at rt. angles),  
 running th. Southwesterly to a point not more than 100 ft. East of the West line of sd. Sec. 6  
 at a point not more than 1100 ft. nor less than 900 ft. North of the South line of sd. Sec.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,  
 to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, improving, enlarging and  
 maintaining such cables, conduits and ~~wooden~~ poles and other supports, with all necessary braces, guys, anchors, manholes and  
 transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the trans-  
 mission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which  
 may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and  
 maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or  
 over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this  
 easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.  
 Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of  
 poles and wires across said above described premises, the same to be paid before any work is  
 done on the land, and also to pay for any damage to crops in erecting and maintaining said  
 line of poles and wires.

WITNESS the hand and seal of the part Y... of the first part, this 2nd day of  
 February, 1954.

Signed, Sealed and Delivered in Presence of  
 Alfred Domke  
 Alexander Domke  
 Alfred Domke  
 James F. Miller  
 James F. Miller (L.S.)  
 (L.S.)  
 (L.S.)

STATE OF MICHIGAN )  
 ) ss. On this 2nd day of February 1954,  
 County of Alpena ) before me, a Notary Public of Cheboygan County,  
 Michigan, acting in Alpena County, personally appeared

Alexander Domke  
 to me known to be the same person S. named in and who executed the  
 foregoing instrument, and ~~personally~~ acknowledged the execution of the same  
 to be his free act and deed.  
 James F. Miller  
 James F. Miller  
 Notary Public, Cheboygan Co., Mich.  
 My commission expires May 21, 1957

PLAT OR AREA		BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
			\$306 05				\$306 05	Original Cost (See Volume LR4, Exhibit 103a, Working Papers)	200) 581)	Dec 1954			
										Nov 1955			

B7?

CHECKED

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. 15695 Sheet 9 of 14 Sheets  
Plan & Profile No. 15695 Sheet 36+37 of 59 Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search Yes
4. Mortgage Release \_\_\_\_\_
5. Tree Voucher Yes

TITLE HISTORY

1. Alexander Domke, a single man  
2-2-54 2-25-54 123-368 Esmt
2. Consumers Power Company

