

(13) TITLE DATA
Martin Hartman, a single man; Albert Hartman, a single man;
William F. Kindt and Delores Kindt, his wife

NAME OF GRANTOR
easement 1 8-6-1962 12-25-1963 162 1523
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 4, 540109

MAP 4

Iosco - Alpena

Parcel No. 81.

FORM 321 MULT - 56

53

RIGHT OF WAY

Recorded day of
A. D. 19... at o'clock M.
Liber..... Page.....

Register of Deeds

Martin Hartman, a single man; Albert Hartman, also known as Albert W. Hartman, a single man; William F. Kindt and Delores Kindt, his wife and in her own right; first parties, in consideration of Dollars (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, convey and warrant to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... situate in the ... Township, of ... County of ... Alpena ... and State of Michigan, to-wit:

The Northeast 1/4 of the Southwest 1/4 of Section 5, Township 29 North, Range 8 East.

The route to be taken by said lines of wires, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the first part, this 6th day of August, 1962.

Signed, Sealed and Delivered in Presence of

Ferdinand Damrase
Ferdinand Damrase
Ted M. Branch
Ted M. Branch

Martin Hartman (L.S.)
Albert Hartman (L.S.)
William F. Kindt (L.S.)
Delores Kindt (L.S.)

STATE OF MICHIGAN)
County of Alpena) ss. On this 6th day of August 1962, before me, a Notary Public of Newaygo County, Michigan, acting in Alpena County, personally appeared

Martin Hartman and Albert Hartman; William F. Kindt and Delores Kindt;

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch
Ted M. Branch
Notary Public, Newaygo Co., Mich.
My commission expires September 14, 1964

MICHIGAN		Alpena		Sanborn	
STATE		COUNTY		TOWNSHIP	
MUNICIPALITY		SECTION		TOWN RANGE	
PLAT OR AREA					
BALANCE	\$ 255 61				
TRANSFERS					
AMOUNT	\$ 255 61				
ITEMS OF COST	Original Cost (LR4, Exh 103a-5)				
JOURNAL ENTRY	581) 521)				
DATE	Dec 1965 Aug 1966				

GENERAL ENGINEERING MAP REFERENCES

Line Map No.	<u>D-16462</u>	Sheet	6	of	8	Sheets
Plan & Profile No.	_____	Sheet		of		Sheets
Survey Map No.	_____	Sheet		of		Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinion of _____
3. Title Search _____
4. Mortgage Release _____