

13

TITLE DATA

CONSUMERS POWER COMPANY 03

Edward Bey and Bertha Bey, his wife

TRACT 523-D103-1

NAME OF GRANTOR: easement | 11-30-1961 | 2-25-1963 | 162 | 522 |

ACCOUNT NO. 61540104

MAP

Iosco- Alpena

Parcel #80

FORM 321 MULTR - 56

Handwritten signature

RIGHT OF WAY

Recorded ... day of ... A. D. 19... at ... o'clock ... M. Liber. ... Page.

Register of Deeds

Edward Bey and Bertha Bey, his wife and in her own right: first parties, in consideration of ... Dollars (\$1.00) to ... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warranty ... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... situate in the Township ... of ... Sanborn ... County of ... Alpena ... and State of Michigan, to-wit:

The Southeast 1/4 of the Southwest 1/4 of Section 5, Township 29 North, Range 8 East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seals of the parties of the first part, this 30th day of November, 1961.

Signed, Sealed and Delivered in Presence of

Eugene C. Cady, Notary Public, Harold E. Pernie

Edward Bey, Bertha Bey (L.S.)

STATE OF MICHIGAN ) ) County of Alpena

On this 30th day of November 1961, before me, a Notary Public of Calhoun County, Michigan, acting in Alpena County, personally appeared Edward Bey and Bertha Bey

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Eugene C. Cady, Notary Public, Calhoun Co., Mich. My commission expires December 1, 1963

Table with columns: MICHIGAN STATE, Alpena COUNTY, Sanborn TOWNSHIP, 5 SECTION, T 29 N TOWN, R 8 E RANGE, MUNICIPALITY, PLAT OR AREA

Main ledger table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR4, Exh 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 6 of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Copies of \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_