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Harold E. Pernie and Jeannette Pernie, his wife

TRACT 522-D103-4

TITLE DATA

NAME OF GRANTOR
easement | 11-29-1961 | 2-25-1963 | 162 | 521 |

ACCOUNT NO. 044200
U. 340104

MAP 4

Iosco - Alpena

Parcel #79

FORM 321 MULT - 56

RIGHT OF WAY

Recorded day of
A. D. 19... at o'clock M.
Liber..... Page.....

Register of Deeds

Harold E. Pernie and Jeannette Pernie, also known as Jeanette Pernie,
his wife and in her own right:
first part, in consideration of One Dollar (\$1.00) to them
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~wires~~ poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel ... of land, including all public highways upon or
adjacent to said parcel ... of land, which parcel ... is ... situate in the Township ... of ... Sanborn ... County
of ... Alpena ... and State of Michigan, to-wit:

The Northeast 1/4 of the Northwest 1/4 of Section 8, Township 29 North, Range 8 East.

The route to be taken by said lines of ~~wires~~ poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the
West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
enlarging and maintaining such cables, conduits and ~~wires~~ poles and other supports, with all necessary braces, guys, anchors
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of
the line of poles and wires across said above described premises, the same to be paid be-
fore any work is done on the land, and also to pay for any damage to crops in erecting and
maintaining said line of poles and wires.

WITNESS the hands... and seal... of the part ies... of the first part, this ... 29th ... day of
November ... 19.61.

Signed, Sealed and Delivered in Presence of

Eugene C. Cady
Eugene C. Cady
Anne Pernie
Harold E. Pernie
Jeannette Pernie

STATE OF MICHIGAN)
County of Alpena) ss. On this 29th day of November 19.61.
before me, a Notary Public of Calhoun County,
Michigan, acting in Alpena County, personally appeared

Harold E. Pernie and Jeannette Pernie

to me known to be the same person S... named in and who executed the
foregoing instrument, and severally acknowledged the execution of the same
to be their free act and deed.

Eugene C. Cady
Eugene C. Cady
Notary Public, Calhoun Co., Mich.
My commission expires December 1, 1963

MICHIGAN	Alpena	Sanborn
STATE	COUNTY	TOWNSHIP
		8 T 29 N R 8 E
MUNICIPALITY	SECTION	TOWN RANGE

PLAT OR AREA	
BALANCE	\$ 480 61
TRANSFERS	
AMOUNT	\$ 480 61
ITEMS OF COST	Original Cost (IR4, Exh 103a-5)
JOURNAL ENTRY	581) 521)
DATE	Dec 1965 Aug 1966

GENERAL ENGINEERING MAP REFERENCES.

Line Map No. D-16462 Sheet 6 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of _____
3. Title Search _____
4. Mortgage Release _____

Subj. to Fed Land Bk Inty. L. 65 P. 549