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TITLE DATA

CONSUMERS POWER COMPANY 03

TRACT 519-D103-1

Rudolph A. Ziesman and Caroline Ziesman, his wife

NAME OF GRANTOR  
easement 11-29-1961 2-25-1963 162 1519 044 800

ACCOUNT NO. U. 340104

MAP

Iosco - Alpena Parcel #77  
FORM 321 MULT 56  
49  
Recorded ..... day of .....  
A. D. 19..... at ..... o'clock ..... M.  
Liber..... Page.....  
Register of Deeds

RIGHT OF WAY

Rudolph A. Ziesman and Caroline Ziesman, his wife and in her own right... first party... in consideration of ... Dollars (\$ 1.00 ...) to them... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, convey and warrant ... to the second party, its successors and assigns, forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel ... of land, including all public highways upon or adjacent to said parcel ... of land, which parcel ... situate in the Township of ... County of ... Alpena ... and State of Michigan, to-wit:

The East 1/2 of the Southwest 1/4 of Section 8, Township 29 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the parties... of the first part, this 29th day of November, 1961.

Signed, Sealed and Delivered in Presence of  
Eugene C. Cady, Eugene C. Cady  
Carla Ziesman  
Carla Ziesman

Rudolph A. Ziesman (L.S.)  
Caroline Ziesman (L.S.)  
Caroline Ziesman

STATE OF MICHIGAN )  
                                  ) ss. On this 29th day of November 1961,  
County of Alpena                  ) before me, a Notary Public of Calhoun County, Michigan, acting in Alpena County, personally appeared

Rudolph A. Ziesman and Caroline Ziesman

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Eugene C. Cady  
Eugene C. Cady  
Notary Public, Calhoun Co., Mich.  
My commission expires December 1, 1963

MICHIGAN	Alpena	Sanborn
STATE	COUNTY	TOWNSHIP
		8
		T 29 N R 8 E
MUNICIPALITY	SECTION	TOWN RANGE

BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
	\$ 380.61				\$ 380.61		Original Cost (LR4, Exh 103a-5)	581 )		Dec 1965	
								521 )		Aug 1966	

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. D-16462 Sheet 6 of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL DOCUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_