

John Adamski and Elaine Adamski, his wife/

TITLE DATA

CONSUMERS POWER COMPANY 03

TRACT 516-D103-1

easement

NAME OF GRANTOR

11-21-1961, 2-25-1963, 162, 515

ACCOUNT NO.

U. 540104

MAP 4

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

Iosco - Alpena

Parcel #74

FORM 321 MULT - 56

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber... Page...

RIGHT OF WAY

Register of Deeds

John Adamski and Elaine Adamski, his wife and in her own right; first parties... in consideration of One Dollar (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warranty to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel is situate in the Township of Sanborn County of Alpena and State of Michigan, to-wit:

The East 1/2 of the Southwest 1/4 of Section 17, Township 29 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seals of the parties of the first part, this 21st day of November, 1961.

Signed, Sealed and Delivered in Presence of

Signatures of Eugene C. Cady, John Adamski, and Elaine Adamski with their names and (L.S.) designations.

STATE OF MICHIGAN) On this 21st day of November 1961, before me, a Notary Public of Calhoun County, Michigan, acting in Alpena County, personally appeared

John Adamski and Elaine Adamski

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Notary Public, Calhoun Co., Mich. My commission expires December 1, 1963

MICHIGAN STATE ALPENA COUNTY SANBORN TOWNSHIP 17 T 29N R 8E MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR4, Exh 103a-5) and dates Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 6 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of _____
3. Title Search _____
4. Mortgage Release _____

*Subj. to Intg. U.S. of America S. 67 P. 455
(no release being secured)*