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TITLE DATA

CONSUMERS POWER COMPANY 03

Charles Aube and Louise M. Aube, his wife

TRACT 514-D103-2

Kind of Instrument: easement; Date of Inst: 6-27-1962; Date of Record: 12-25-1963; Liber: 162; Page: 1514

ACCOUNT NO. 11,540,104

MAP 4

Iosco - Alpena

Parcel No. 72

FORM 321 MULT - 56

RIGHT OF WAY

Recorded... day of... A.D. 19... at... o'clock... M. Liber... Page...

Register of Deeds

Charles Aube and Louise M. Aube, also known as Louise Aube, his wife, and in her own right, first part 189, in consideration of One Dollar (\$1.00) to them...

The Northeast 1/4 of the Southwest 1/4 of Section 20; and also a parcel of land in the Northwest 1/4 of said Section described as beginning at the center of said Section...

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports...

WITNESS the hands... and seals... of the part 189... of the first part, this 27th day of June, 1962.

Signed, Sealed and Delivered in Presence of Lloyd Rondeau, Charles Aube, Louise M. Aube, Ted M. Branch.

STATE OF MICHIGAN ) On this 27th day of June 1962. ) ss. before me, a Notary Public of Newaygo County, Michigan, acting in Alpena County, personally appeared

Charles Aube and Louise M. Aube

to me known to be the same person B... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch, Notary Public, Newaygo Co., Mich. My commission expires September 14, 1964

MICHIGAN STATE, Alpena COUNTY, Sanborn TOWNSHIP, 20 SECTION, T 29N TOWN, R 8 E RANGE

PLAT OR AREA

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (1R4, Exh 103a-5) and dates Dec 1965, Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No.	D-16462	Sheet	6	of	8	Sheets
Plan & Profile No.		Sheet		of		Sheets
Survey Map No.		Sheet		of		Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_

*Subj to Mtg: S. 101 P. 244  
(Federal Land Bank)*