

13

TITLE DATA

CONSUMERS POWER COMPANY 03

Walter L. Hertzler and Janet S. Hertzler, his wife

TRACT 512-D103-2

NAME OF GRANTOR: easement, 11-24-1961, 2-25-1963, 162, 512

ACCOUNT NO. 11-3410104

MAP 4

KIND OF INSTRUMENT: Iosco - Alpena

Iosco - Alpena

Parcel #70

FORM 321 MULT - 56

Handwritten signature

RIGHT OF WAY

Recorded day of A.D. 19 at o'clock M. Liber Page

Register of Deeds

Walter L. Hertzler and Janet S. Hertzler, his wife and in her own right first part Les., in consideration of One Dollar (\$ 1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warranty to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Sanborn County of Alpena and State of Michigan, to-wit:

The East 1/2 of the Northwest 1/4 of Section 29, Township 29 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the line of poles and wires across said above described premises, the same to be paid before any work is done on the land, and also to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand, S. and seal S. of the parties of the first part, this 24th day of November, 1961.

Signed, Sealed and Delivered in Presence of

Notary signatures: Aina Hermanson, Eugene C. Cady, Walter L. Hertzler, Janet S. Hertzler

STATE OF MICHIGAN) On this 24th day of November 1961, before me, a Notary Public of Calhoun County, Michigan, acting in Ingham County, personally appeared

Walter L. Hertzler and Janet S. Hertzler

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Notary Public, Eugene C. Cady, Calhoun Co., Mich. My commission expires December 1, 1963

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entries for Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 6 of 8 Sheets
Plan & Profile No. _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of _____
3. Title Search _____
4. Mortgage Release _____

*Subj. to Mtg. S. 94 P. 413
(Field Land Plk)*