

13

TITLE DATA

CONSUMERS POWER COMPANY 03

Edward Lee and Ruth Lee, his wife /
NAME OF GRANTOR
easement | 11-7-1961 | 12-25-1963 | 162 | 510 |
KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. u. 340104

TRACT 510-D103-4
MAP 4

Iosco -Alpena

Parcel #68

FORM 321-MULT - 56

RIGHT OF WAY

Recorded day of
A.D. 19... at o'clock M.
Liber..... Page.....

Register of Deeds

Edward Lee and Ruth Lee, his wife and in her own right;
first part i.e.s., in consideration of Dollars (\$4.00) to
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey ... and Warrant ... to the second party, its
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of ~~towers~~ poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel ... of land, including all public highways upon or
adjacent to said parcel ... of land, which parcel ... is ... situate in the ... Township of ... Sandborn ... County
of ... Alpena ... and State of Michigan, to-wit:

The East one-half (E $\frac{1}{2}$) of the Northwest one-quarter (NW $\frac{1}{4}$) of Section thirty-two (32),
Township twenty-nine (29) North, Range eight (8) East.

The route to be taken by said lines of ~~wood~~ poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

Second party may locate said route East of and along and not more than 100 feet from the
West line of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving,
enlarging and maintaining such cables, conduits ~~and towers~~, poles and other supports, with all necessary braces, guys, anchors
manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and
brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction,
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such
wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited
use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein
authorized. Second party to pay at the rate of Eighty Dollars (\$80.00) per mile of length of the
line of poles and wires across said above described premises, the same to be paid before any
work is done on the land, and also to pay for any damage to crops in erecting and maintaining
said line of poles and wires.

WITNESS the hand & seal of the party of the first part, this day of
November, 1961.

Signed, Sealed and Delivered in Presence of

Eugene C. Cady }
Eugene C. Cady } Edward Lee (L.S.)
Marvis M. Burnham } Ruth Lee (L.S.)
..... (L.S.)
..... (L.S.)

STATE OF MICHIGAN)
County of Alpena) ss. On this 7th day of November 1961,
before me, a Notary Public of Calhoun County,
Michigan, acting in Alpena County, personally appeared

Edward Lee and Ruth Lee

to me known to be the same person named in and who executed the
foregoing instrument, and severally acknowledged the execution of the same
to be their free act and deed.

Eugene C. Cady
Eugene C. Cady
Notary Public, Calhoun Co., Mich.
My commission expires December 1, 1963

MICHIGAN	Alpena	Sanborn
STATE	COUNTY	TOWNSHIP
	32	T 29N R 8 E
MUNICIPALITY	SECTION	TOWN RANGE

PLAT OR AREA		BALANCE		TRANSFERS		AMOUNT		ITEMS OF COST		JOURNAL ENTRY		DATE	
		\$	430 61			\$	430 61		Original Cost (LR4, Exh 103a-5)	581	521	Dec 1965	
												Aug 1966	

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 5 of 8 Sheets
Plan & Profile # _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of _____
3. Title Search _____
4. Mortgage Release _____