

13 TITLE DATA
 Harry A. Olson and wife, Inez /
 NAME OF GRANTOR
 Easement 6-21-72 8-21-72 149 468
 KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. W.O. # 8303

IOSCO - ALPENA (SPRUCE - ALPENA), SPRUCE SUB SITE) RELOC. Parcel #59a
 (Line 103e) Form 321-470

EASEMENT

Recorded 21 day of Aug
 A. D. 1972 at 12:00 o'clock P.M.
 Liber 149 Page 468
 David G. Grotzer
 Register of Deeds

LIBER 149 PAGE 468

MICHIGAN STATE | Alcona COUNTY | Caledonia TOWNSHIP
 MUNICIPALITY | SECTION 8 | T28N TOWN | R8E RANGE

Harry A. Olson and Inez Olson, his wife, Spruce, Michigan
 Grantor, in consideration of One and no/100 Dollars (\$ 1.00) to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 W. Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described land, including all public highways upon or adjacent to said land, which land is situate in the Township of Caledonia County of Alcona, and State of Michigan, to-wit:

The East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 8, Township 28 North, Range 8 East, except the South 660 feet thereof.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Beginning on Consumers Power Company's existing electric transmission line at a point not more than 920 feet nor less than 890 feet North of the South line of Section 8, T28N, R8E, at a point not more than 200 feet nor less than 130 feet West of the West 1/8 line of said Section, running thence SW'ly to the South line of the land above described at a point not more than 300 feet nor less than 230 feet West of the West 1/8 line of said Section.

Together with the full right and authority to Grantee, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables and conduits and such towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of Grantee, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. Grantor agrees that no buildings or other structures will be placed under or over said facilities or within such proximity thereto as to interfere with or threaten to interfere with the construction, operation or maintenance of said facilities. It is expressly understood that non-use or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein authorized.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or neuter.

IN WITNESS WHEREOF, Grantor has executed this instrument this 21st day of June, 1972.

WITNESSES:

Flora M. Avis
 Harry A. Olson
 Samuel B. Miller
 Inez Olson

STATE OF MICHIGAN)
) ss.
 County of Alcona)

The foregoing instrument was acknowledged before me this 21st day of June, 1972, by Harry A. Olson and Inez Olson

Samuel B. Miller
 Notary Public, Gratiot County, Michigan
 My commission expires December 6, 1972

MAPPED AND CHECKED

PLAT OR AREA											
BALANCE											
TRANSFERS											
AMOUNT											
ITEMS OF COST											
JOURNAL ENTRY											
DATE											

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 5 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search YES _____
4. Mortgage Release _____
5. Tree Vouchers _____
6. Other Documents _____