

Velma Gillard (13)

TITLE DATA

CONSUMERS POWER COMPANY 03

TRACT 496-D103-8

NAME OF GRANTOR: easement
DATE OF INST: 10-19-1961
DATE OF RECORD: 2-23-1963
LIBER: 118
PAGE: 99

ACCOUNT NO. 4,340,104

MAP 20

Iosco - Alpena Parcel #54

FORM 327 MULTH - 56

RIGHT OF WAY

Recorded ... day of ... A.D. 19... at ... o'clock ... M. Liber... Page...

Register of Deeds

Velma Gillard first part Y... in consideration of ... Dollars (\$ 4,000) to her... paid by the CONSUMERS POWER COMPANY...

The Northeast one-quarter (NE 1/4) of the Northeast one-quarter (NE 1/4) of Section nineteen (19), Township twenty-eight (28) North, Range eight (8) East.

The route to be taken by said lines of ... poles, wires, cables and conduits across, over and under said land being more specifically described as follows: Second party may locate said route on, over and across said above described land...

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits, poles and other supports...

WITNESS the hand ... and seal ... of the part Y... of the first part, this ... 19th ... day of ... October ... 1961.

Signed, Sealed and Delivered in Presence of Eugene C. Cady, Eugene C. Cady, Donald F. Gillard, Velma Gillard (L.S.)

STATE OF MICHIGAN) On this 19th day of October 1961 before me, a Notary Public of Calhoun County, Michigan, acting in Alpena County, personally appeared

Velma Gillard

to me known to be the same person ... named in and who executed the foregoing instrument, and ... acknowledged the execution of the same to be her free act and deed.

Eugene C. Cady Notary Public, Calhoun Co., Mich. My commission expires December 1, 1963

Table with columns: DATE, JOURNAL ENTRY, ITEMS OF COST, AMOUNT, TRANSFERS, BALANCE. Includes entries for Original Cost (194, Exh 103a-5) and amounts of \$355.61.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 5 of 8 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____