

TITLE DATA

CONSUMERS POWER COMPANY

R. E. Chamberlain, Jr.

TRACT 494-D103-6 (Cont)

Easement | 8-31-64 | 10-30-64 | 124 | 339 |
 KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. _____

MAP 50

2623
 1/27
 IOSCO - ALPENA TRANSMISSION LINE Parcel #52
 FORM 321 MULH - 56
 Recorded day of
 A.D. 19... at o'clock M.
 Liber..... Page.....
RIGHT OF WAY
 Register of Deeds

MICHIGAN | Alcona | Alcona
 STATE | COUNTY | TOWNSHIP
 | 19 | T 28 N | R 8 E
 MUNICIPALITY | SECTION | TOWN | RANGE

R. E. Chamberlain, Jr., also known as Raymond E. Chamberlain, a married man, 3009 Fernside Blvd., first party, in consideration of One and no/100 Dollars (\$1.00) to him, Alameda, Calif. paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey S. and Warrant S. to the second party, its successors and assigns. Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel situate in the Township of Alcona, Alcona County of Alcona, and State of Michigan, to-wit:

The North one-half (1/2) of the Southeast one-quarter (1/4) of Section nineteen (19), Township twenty-eight (28) North, Range eight (8) East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route on, over and across said above described land, along or adjoining as near as practicable a line, which said line is described as beginning at a point not more than 300 feet South of the North line of Section 31, T28N, R8E, at a point not more than 1700 feet nor less than 1400 feet East of the West line of said Section running thence Northeasterly to a point not more than 100 feet North of the East and West 1/4 line of Section 17 of said Township, at a point not more than 1000 feet nor less than 800 feet East of the West line of said Section 17.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, parolling, improving, enlarging and maintaining such cables, conduits and wires, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

Second party to pay for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hand and seal of the party of the first part, this 31st day of August, 1964.

Signed, Sealed and Delivered in Presence of
 Earl L. Venable
 Daniel E. Smith
 R. E. Chamberlain, Jr. 8-31-64
 R. E. Chamberlain Jr. (L.S.)
 (L.S.)

On this, the 31 day of August, 1964, before me, H. WILLIAM HODGES, III the undersigned officer, personally appeared CDR R. E. CHAMBERLAIN, JR. known to me (and known to be serving in or with the armed forces of the United States, or to be the spouse of a member of the armed forces of the United States, and to be the person whose name subscribed to the within instrument and acknowledged that he executed the same freely and voluntarily. And the undersigned does further certify that he is at the date of this certificate, a commissioned officer of the rank of LIEUTENANT and is in the active service of the Navy of the United States.

H. WILLIAM HODGES, III 671295
 Lieutenant USNR
 Law Specialist on Active Duty, Signature
 with the U.S. Navy, having
 General Powers of a Notary Public T 671295 LAW SPECIALIST
 by virtue of 10 USC 936 Rank Ser. No. Capacity in which signed

PREPARED BY E. J. GALLAGHER, CONSUMERS POWER CO.
 212 W. MICHIGAN AVENUE, JACKSON, MICHIGAN

PLAT OR AREA	
BALANCE	
TRANSFERS	
AMOUNT	
ITEMS OF COST	
JOURNAL ENTRY	
DATE	

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 5 of 8 Sheets
Plan & Prof'g. No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____