

TITLE DATA

CONSUMERS POWER COMPANY

Harry A. Olson and wife, Inez  
 NAME OF GRANTOR  
 Warranty Deed | 3-2-71 | 3-291-71 | 143 | 874 |  
 KIND OF INSTRUMENT | DATE OF INST. | DATE OF RECORD | LIBER | PAGE

ACCOUNT NO. 110.8303

TRACT 1-G615-7  
 MAP 20-31

SPRUCE ROAD SUBSTATION SITE

RECORDED IN DEEDS LIBER 143 PAGE 874

Recorded March 29, 1971  
 at 11:00 o'clock A.M.  
 Lib. 143 of Deeds, Page 874  
Doris A. Gauthier  
 Register of Deeds.

WARRANTY DEED

**This Indenture**, made March 2, 1971  
**BETWEEN**  
 HARRY A. OLSON and INEZ OLSON, his wife,  
 of Spruce, Michigan,  
 party of the first part,  
 and  
 CONSUMERS POWER COMPANY, a Michigan corporation,  
 212 West Michigan Avenue, Jackson, Michigan 49201,  
 party of the second part.  
 Witnesseth, That the said party of the first part, for and in consideration of the sum of One Thousand Three Hundred and no/100  
 Dollars (\$1,300.00) to him in hand paid by the said party of the second part, the receipt whereof  
 is hereby confessed and acknowledged, does by these presents grant, bargain, sell, remise, release, alien and confirm  
 unto the said party of the second part, its successors and assigns, Forever, all that certain piece or parcel of land situate  
 and being in the Township of Caledonia County of Alcona and State of  
 Michigan, and described as follows, to-wit:

The East 330 feet of the South 660 feet of the SW 1/4 of the SW 1/4  
 of Section 8, T28N, R8E, except the West 264 feet of the South 330  
 feet thereof; said land being more particularly described as follows:  
 To find the place of beginning of this description commence at the  
 Southwest corner of said section, run thence East along the South  
 line of said section 1243 feet to the place of beginning of this  
 description, thence continuing East along said South line of said  
 section 66 feet to the West 1/8 line of said section, thence N 02°  
 09' 30" E along the said West 1/8 line of said section 660 feet,  
 thence West 330 feet, thence S 02° 09' 30" W, 330 feet, thence  
 East 264 feet, thence S 02° 09' 30" W, 330 feet to the place of  
 beginning.

SEE NOTE #1 FOR PIPELINE EASEMENT

Tax Certificate as required by  
 Sec. 133, Act No. 154. From  
 Acts of 1895 duly presented.  
 DORIS A. GAUTHIER, Register.

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining: To Have  
 and to Hold the said premises, as herein described, with the appurtenances, unto the said party of the second part and to its  
 successors and assigns, Forever. And the said party of the first part, for himself, his heirs, executors and administrators, does  
 covenant, grant, bargain and agree to and with the said party of the second part, its successors and assigns, that at the time of  
 the delivery of these presents he is well seized of the above granted premises in fee simple; that they are free from all incum-  
 brances whatever and that he will, and his heirs, executors, and administrators shall Warrant and Defend the same against all  
 lawful claims whatsoever.

When applicable, pronouns and relative words shall be read as plural, feminine or neuter.  
 In Witness Whereof, The said party of the first part has hereunto set his hand the day and year first above written.

Signed, and Delivered in Presence of

Ruth Roberts  
 Ruth Roberts  
Richard L. Schuberg  
 Richard L. Schuberg

Harry A. Olson  
 Harry A. Olson  
Inez Olson  
 Inez Olson

STATE OF MICHIGAN REAL ESTATE  
 MICHIGAN TRANSFER TAX  
 Taxation  
 REG 9557

STATE OF MICHIGAN } ss.  
 County of Alcona

The foregoing instrument was acknowledged before me this 2 day of March, 19 71, by  
Harry A. Olson and Inez Olson.

My commission expires May 3, 19 74

Richard L. Schuberg  
 Richard L. Schuberg Notary Public,  
 Jackson County, Michigan.

		MICHIGAN STATE	Alcona COUNTY	Caledonia TOWNSHIP
		MUNICIPALITY	SECTION 8	T28N R8E TOWN RANGE
		PLAT OR AREA 3.00		
BALANCE				
TRANSFERS				
AMOUNT				
ITEMS OF COST				
JOURNAL ENTRY				
DATE				

MAILED AND CANCELED

GENERAL OF HOLDING MAP REFERENCES

Map No. \_\_\_\_\_ Sheet 0 of 2  
Plan & Profile No. \_\_\_\_\_ Sheet 01 of 2  
Section No. S-F 1745A Sheet 1 of 2

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Absent Yes
2. Obvious of Title "
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Encumbrances \_\_\_\_\_
- Other Encumbrances \_\_\_\_\_