TITLE DATA CONSUMERS POWER COMPANY 466-D103-5 Ralph G. Manning & wf, 466-D103-9 Easement. ACCOUNT NO. KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER 5 90 IOSCO-ALPENA Percel #173 & 175 FORM 321 MULTH - 56 Recorded day of **MICHIGAN** Alcona Hawes A.D. 19.... at o'clock M. COUNTY TOWNSHIP 21 & 28 T 27 N , R 8 E MUNICIPALITY TOWN RANGE PLAT OR AREA Ralph G. Manning and Mary C. Manning, his wife, 721 Waller St., Saginaw, Michigan fint part 195, in consideration of One and ng/100 Dollars (\$. 1.00.) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey... and Warrant... to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of some property, poles, wires, cables, conduin and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel .s. of land, including all public highways upon or adjacent to said parcel S. of land, which parcel S. ATS situate in the TOWNSHIP. of HANGS. County of Alcona and State of Michigan, to-wit: The Southwest 1/4 of the Southwest 1/4 of Sec.21; the West 1/2 of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of Sec. 28 and the Northwest 1/4 of the Northwest 1/4 of Sec. 28, all in Township 27 Morth, Range 8 East. TRANSFERS The route to be taken by said lines of manage poles, wires, cables and conduits across, over and under said land being more specifically described as follows: In a Northwesterly and Southeasterly direction along or adjoining as near as practicable a line, which ad line is desc. as beg. at a point not more than 200 ft. West of the North and South 1/4 7 line of Sec. 34, 927N, R82, at a point not more than 100 ft. South of the North 1/8th line of sd. Sec. run.th.Morthwesterly along and approx. 60 ft. distant Southwesterly of CPCo's present AMOUNT existing electrans. Line to a point not more than 450 ft. nor less than 250 ft. East of the North and South 1/4 line of Sec. 20 of sd. Twp. at a point not more than 700 ft. nor less than 600 ft. South of the North line of sd. Sec. 20. With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, es to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and remests, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. 0 December 19.64 Exp Sealed and Delivered in Presence of **P** IJ Σ Ш Cost ۲(L.\$.) On this 14th day of STATE OF MICHIGAN 19.64. Origin December before me, a Notary Public of Newaygo County. County of Saginaw Michigan, acting in Saginaw County, personally appeared Ralph G. Manning and Mary C. Manning SOURNAL to me known to be the same person \S ... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed. ded n Branch TED M. MEANCH, Notary Public Notary Public, Co., Mich. My commission expires Newaygo County, Alichigan My Commission Expires Aug. 25, 1969 DATE

GENERAL ENSINEERING MAP REFERENCES				
Line Map No	Sheet 4A	ōf	8	Sheets
Plan & Profile Ho.	81.21	ti		Sheets
Survey Map No.	Sheel	Gİ		Sheets
DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS 1. Abstract 2. Opinions of Tills 3. Title Segret				
4. Mortgage Release				

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