

TITLE DATA

Mabel Schube Andrew

Easement

NAME OF GRANTOR 9-3-64 12-18-64 124 637

ACCOUNT NO. 614803 6.540104

MAP 14

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

34427

IOSCO-ALPENA

\* 283Y Parcel #172

FORM 321 MULTH - 56

Recorded ..... day of ..... A.D. 19... at ..... o'clock ..... M. Liber..... Page.....

RIGHT OF WAY

Register of Deeds

Mabel Schube Andrew, formerly Mabel Schube, Lincoln, Michigan first party... in consideration of One and no/100 Dollars (\$ 1.00) to her... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Conveys and Warrants to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel... is situated in the Township... of... Hawes... County of... Alpena... and State of Michigan, to-wit:

The East 1/2 of the West 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section 28, Township 27 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northwesterly and Southeasterly direction along or adjoining as near as practicable a line, which sd. line is desc. as beg. at a point not more than 200 ft. West of the North and South 1/4 line of Sec. 34, T27N, R8E, at a point not more than 100 ft. South of the North 1/8th line of sd. Sec., run th. Northwesterly along and approx. 60 ft. distant Southwesterly of CPCo's present existing elec. trans. line to a point not more than 450 ft. nor less than 250 ft. East of the North and South 1/4 line of Sec. 20 of sd. Twp. at a point not more than 700 ft. nor less than 600 ft. South of the North line of sd. Sec. 20.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seal of the part Y of the first part, this 3rd day of September 1964.

Signed, Sealed and Delivered in Presence of

Dorothy M. Lake Dorothy M. Lake

Ted M. Branch Ted M. Branch

Mabel Schube Andrew (L.S.) Mabel Schube Andrew

STATE OF MICHIGAN ) ss. County of Alpena

On this 3rd day of September 1964 before me, a Notary Public of Newaygo County, Michigan, acting in Alpena County, personally appeared

Mabel Schube Andrew

to me known to be the same person named in and who executed the foregoing instrument, and she acknowledged the execution of the same to be her free act and deed.

Ted M. Branch Notary Public, Newaygo Co., Mich. My commission expires August 25, 1968

SEE NEXT SHEET FOR ADDITIONAL TITLE

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Dec 1965 and Aug 1966 with amounts \$406.61 and journal entries 581, 521.

GENERAL EXAMINATIONS AND REFERENCES

Doc No. D-16462 Sheet 3A of 8 Pages  
File & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Pages  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Pages

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_