

TITLE DATA

CONSUMERS POWER COMPANY 03

TRACT 476-D103-4

Glen H. Williams and Jennie A. Williams, his wife (13)

Easement 7-31-64 9-18-64 123 1699 014803

ACCOUNT NO. 11540104

MAP 18

IOSCO - ALPENA TRANS. LINE

Parcel #35

FORM 321 MUTH - 56

Recorded day of A.D. 19 at o'clock M. Liber Page

RIGHT OF WAY

Register of Deeds

Glen H. Williams and Jennie A. Williams, his wife, 21714 O'Conner St., St. Clair Shore, Michigan first parties, in consideration of One and no/100 Dollars (\$ 1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Hawes County of Alcona and State of Michigan, to-wit:

The East 1/2 of the Southeast 1/4 of Section 13, T 27 N, R 7 E.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

Second party may locate said route West of and not more than 600 feet from the center line of the highway on the East side of said above described land.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized. Second party to pay first party for any damage to crops in erecting and maintaining said line of poles and wires.

WITNESS the hands and seals of the parties of the first part, this 31st day of July, 1964.

Signed, Sealed and Delivered in Presence of Mary A. Allen, Glen H. Williams (L.S.), Ted M. Branch, Jennie A. Williams (L.S.)

STATE OF MICHIGAN On this 31st day of July 1964 before me, a Notary Public of Newaygo County, Michigan, acting in IOSCO County, personally appeared Glen H. Williams and Jennie A. Williams

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch Notary Public, Newaygo Co., Mich. My commission expires September 14, 1964

Table with columns: MICHIGAN STATE, Alcona COUNTY, Hawes TOWNSHIP, SECTION 13, TOWN T 27 N, RANGE R 7 E

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (1R4, Exh 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 4 of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____