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TITLE DATA

MICHIGAN STATE

Alcona COUNTY

Gustin TOWNSHIP

CONSUMERS POWER CO.

Julia R. Franklin

NAME OF GRANTOR

MUNICIPALITY

SECTION 2

T26N TOWN

R8E RANGE

TRACT 566-D103-17

Easement

5-14-86

6-16-86

204

490

W.D. # 6775

MAP 9

VIKING ENERGY TO ISOCO-ALPENA 138kV TRANS LINE

Form 214 1-83

File #3977



EASEMENT FOR ELECTRIC LINE LIBER 204 PAGE 490

pcly

LIBER 204 PAGE 491

Julia R. Franklin 2218 Trask Lake Road, Lincoln, Michigan 48742

Grantor, for good and valuable consideration to him paid by CONSUMERS POWER COMPANY, a Michigan corporation, 212 West Michigan Avenue, Jackson, Michigan, Grantee, receipt of which is hereby acknowledged, Conveys and Warrants to Grantee, its successors and assigns, Forever, the easement and right to enter upon the land hereinafter described and to construct, operate, maintain, repair, inspect, replace, improve, enlarge and remove electric transmission and distribution facilities consisting of one line of towers, pole structures, poles, or any combination of same, with wires, cables, conduits, crossarms, braces, guys, anchors and transformers and other fixtures and appurtenances and electric control circuits and devices in, over and across said land, including all public highways upon or adjacent to said land, which land is in the Township of Gustin, County of Alcona, and State of Michigan,

(INDIVIDUAL ACKNOWLEDGMENT)

STATE OF MICHIGAN ) )  
COUNTY OF Alcona ) )

The foregoing instrument was acknowledged before me this 14th day of May 1986, by Julia R. Franklin

Donald E. Lytle

Notary Public  
County, Michigan  
Acting in Alcona County, Michigan  
My Commission Expires

DONALD E. LYTLE  
Notary Public, Jackson County, MI  
My Commission Expires April 17, 1989

and described as:  
That part of the East 1/4 of the Northwest 1/4 of Section 2, Township 26 North, Range 8 East, lying South of the Trask Lake Road, excepting therefrom the Plat of Franklin Addition to Trask Lake Subdivision; Also excepting a parcel of land described as beginning on the West 1/8 line at its intersection with the North 1/8 line of said Section 2, thence South 3° 25' 00" West 562.37 feet, thence South 86° 42' 00" East 165 feet, thence North 3° 25' 00" East 495 feet, thence North 86° 42' 00" West 64 feet, thence North 3° 25' 00" East 150 feet, thence North 86° 42' 00" West 100 feet, thence South 3° 25' 00" West 82.63 feet to the place of beginning; Also excepting a parcel of land described as beginning at the Southeast corner of Lot 18 of Franklin Addition to Trask Lake Subdivision, thence South 150 feet, thence West 500 feet, thence North 150 feet, thence East 500 feet to the place of beginning; Also except a parcel of land described as beginning at the Southwest corner of Lot 3 of Franklin Addition to Trask Lake Subdivision, thence South 150 feet, thence East 200 feet, thence North 150 feet, thence West 200 feet to the place of beginning and also except the East 120 feet of the North 450 feet thereof.

Said line of towers, pole structures or poles is to be located in, over and across said land on a center line described as:

Beginning in the centerline of Consumers Power Company's 138 kV transmission line at a point not more than 580 feet nor less than 530 feet East of the West line of Section 2, T 26 N, R 8 E, at a point not more than 150 feet nor less than 50 feet South of the North 1/8 line of said section, thence Southeasterly to a point not more than 650 feet nor less than 550 feet East of the West line of Section 1, T 26 N, R 8 E, at a point not more than 90 feet nor less than 40 feet North of the East and West 1/4 line of Section 1.

(CORPORATE ACKNOWLEDGMENT)

STATE OF MICHIGAN ) )  
COUNTY OF ) )

The foregoing instrument was acknowledged before me this \_\_\_ day of \_\_\_ 19\_\_

by \_\_\_\_\_ of \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public  
County, Michigan  
Acting in \_\_\_\_\_ County, Michigan  
My Commission Expires

also conveying the right to cut, trim, remove, destroy or otherwise control (1) all trees and brush now or hereafter standing on the land of Grantor described in this easement within 45 feet on each side of the center line of said line of towers, pole structures or poles, and (2) all trees in excess of 40 feet in height on the land of Grantor, described in this easement within 90 feet on each side of the center line of said line of towers, pole structures or poles. The complete exercise of the rights herein granted to cut, trim, remove, destroy or otherwise control trees and brush may be delayed and not fully completed for some time in the future, and Grantee may enter upon said land, from time to time and at no additional cost to Grantee, to cut, trim, remove, destroy or otherwise control trees and brush as aforesaid.

Grantor agrees that, for the protection of said facilities, no buildings or other structures will be placed within 36 feet on each side of the center line of said line of towers, pole structures or poles. Grantee shall pay for all damage to crops arising out of the construction, operation and maintenance of said facilities.

Nonuse or a limited use of this easement by Grantee shall not prevent Grantee from later making use of the easement to the full extent herein conveyed.

Where applicable, pronouns and relative words used herein shall be read as plural, feminine or master.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 14th day of May 1986.

WITNESSES:

Donald E. Lytle

Julia R. Franklin

Richard H. Franklin

RECORDED  
Liber 204 page 490-491

JUN 16 2 24 PM '86

DEPARTMENT OF LAND & R/W  
CONSUMERS POWER COMPANY  
100 W. MICHIGAN AVENUE  
JACKSON, MICHIGAN 48701

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. F18366 Sheet 1 of \_\_\_\_\_ Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_
5. Tree Vouchers \_\_\_\_\_
6. Other Documents \_\_\_\_\_