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TITLE DATA

C. J. Ramus & wf, Clara M.

CONSUMERS POWER COMPANY 03

TRACT 457-D103-4

Easement

NAME OF GRANTOR

8-19-64 12-18-64 124 627

ACCOUNT NO.

MAP

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

012401

U. 540104

SW 1/4

IOSCO-ALPENA

Parcel #159

FORM 321 M.U.T.H. - 56

Recorded... day of... A.D. 19... at... o'clock... M. Liber... Page...

RIGHT OF WAY

Register of Deeds

C. J. Ramus, also known as Carl J. Ramus, and Clara M. Ramus, his wife, 1928 Trask Lake Road, Lincoln, Michigan... first parties... in consideration of... Dollars (\$1,000) to them... paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey... and Warrant... to the second party, its successor and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel... of land, including all public highways upon or adjacent to said parcel... of land, which parcel... is... situate in the Township... of... County of... and State of Michigan, to-wit:

The entire Northeast 1/4 of Section 3, Township 26 North, Range 8 East.

The route to be taken by said lines of... poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northwesterly and Southeasterly direction along or adjoining as near as practicable a line, which sd. line is desc. as beg. at a point not more than 700 ft. nor less than 400 ft. East of the West line of Sec. 2, T26N, R8E, at a point not more than 1500 ft. nor less than 1300 ft. South of the North line of sd. Sec., run th. Northwesterly along and approx. 50 ft. distant Southwesterly of CPO's present existing elec. trans. line to a point not more than 200 ft. West of the North and South 1/4 line of Sec. 3 of sd. Twp. at a point not more than 600 ft. nor less than 490 ft. South of the North line of sd. Sec. 3.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seal... of the part... of the first part, this... 19th... day of... August... 1964.

Signed, Sealed and Delivered in Presence of

Handwritten signatures of Ted M. Branch, Howard Kuenjli, C. J. Ramus, and Clara M. Ramus with their names and (L.S.) initials.

STATE OF MICHIGAN) On this 19th day of August 1964, before me, a Notary Public of Newaygo County, Michigan, acting in Alcona County, personally appeared

C. J. Ramus and Clara M. Ramus

to me known to be the same persons... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Notary Public, My commission expires September 14, 1964

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes handwritten entries for 'Original Cost (IR4, Exh 103a-5)' and dates 'Dec 1965' and 'Aug 1966'.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 3A of 8 Sheets
Plan & Profile No. _____ Sheet of Sheets
Survey Map No. _____ Sheet of Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____