## TITLE DATA

## CONSUMERS POWER COMPANY $\mathcal{O}3$

4.540104

<u> </u>					
Frank	Η.	Somers	& wf	, Emma	В.
		05 6544	TOD		

CCOUNT NO.\_

TRACT	456-D103-10
MAD	q

	Easement	Frank H. Some: NAME OF GF 1 8-19-64	RANTOR 12-18-			i O U M	AC
KIN (1)	ND OF INSTRUME	IOSCO-AL		CORD LI	BER PAGE ()	Parcel #158	
; :/·	FORM 321 MULTH -		RIGHT O	F WAY	A.D. 19 at	o'clock M Page	-
	Zaunk II. Camor	es and Emma B. Somers	olgo known o	a Parrice		Register of Deeds	
	Lincoln, Michifirst parties in paid by the CONSUI Jackson, Michigan, successors and assig conduits and other munication business adjacent to said pa of	consideration of	and no/100 laine corporation au hich is hereby ack la or the purpose of tra the following desc l. 1.5. situate and State tional 1/4 of	Dollar thorized to do wledged, Coo y and maintain smitting and ribed parcel . In the . Royme of Michigan,	business in Michigan, a navey and Warrant nines consisting of the distributing electricity of land, including alchip. of	t 212 W. Michigan Ave to the second party, its mx. poles, wires, cables, and/or conducting a com- i public highways upon or settin	
	ically described as					-	
	as near as pro- 1/4 line of Sc the West line 400 ft. distant less than 1300 mately 60 ft. more than 200 more than 600 With full right and to enter at all time enlarging and main manholes and trans for the transmission brush which may, operation and main wires and/or over su	y and Southerly and Nacticable a line, which coincipals a line, which coincipals a line, which coincipals are said Section, run. In East of the Wost I Dift. South of the Nodistant Southwesterlift. West of the North ft. nor less than 45 authority to the second party, we supon said premises for the maining such cables, condustormers, and stringing thereon of electrical energy and/or in the opinion of said second tenance of said lines. It is ach cables without the written in by second party shall not present the said second second party shall not present the said second party shall not present the said second sec	h said line is a point not me th. Northerly a ine of said Sorth line of say of CPCo's prand South 1/40 it. South of its successors, licer purpose of construits and supporting an communication, a party, interfere or expressly understood consent of said sections.	described than 7 choose than 7 choose than 7 choose than 7 choose that the North Nor	d as beginning on OO ft. nor less t not more than 700 a point not more n,th. Northwester sting elec.trans. Section 3 of said h line of said Se or assigns, and its and th ng, removing, replacin supports, with all necess therefrom lines of wire, emove, destroy or other nterfere with or be hazd dings or other structures is expressly understood	the East and West han 400 ft.East of ft. nor less than than 1500 ft. nor ly along and approxime to a point not Twp. at a point not tion 3. Her agents and employees, g. patrolling, improving, lary braces, guys, anchors cables or other conductors wise control any trees and urdous to the construction will be placed under such that non-use or a limited	:i ;
	Signed, Sealed and	handsand seal 9of August  Delivered in Presence of Some rs  Branch  M. Branch	the part 1 e 9	France Emme	art, this  LK A Somers  A B. Somers	19th day of (L.S.)	
						(L.S.)	
	•					(L.S.)	
	County of	) ss.	On this 19th before me, a No Michigan, actin	tary Public of	Newaygo	1964 County, punty, personally appeared	
					s and Emma B. Som		
			to me known foregoing instru to be their	ment, and se	verally acknowledged ti	in and who executed the he execution of the same	
			Notary Public, My commission	expires Se	Ted M. Branc Newaygo eptember 14, 1964	Co., Mich.	

	MICH	HIGAN ATE	1		ı				Á	110	on	a Y	TOWNSHIP													
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BALANCE	\$ 555 61							-																		
TRANSFERS																										
FND	555 61																									
AMOUNT	<del>-0</del>																0				:					
ITEMS OF COST	Original Cost (IR4, Exh 103a-5)												-													
JOURNAL	581 ) 521 )																									
DATE	1965 1966																									

GENERAL ENGINE	EERING MAP KEFE	KENGES	•
Line Map No	Sheet 3A	of 8	Sheets
Plan & Profile No.			Sheets
Survey Map No.			<u>S</u> he <u>e</u> ts
DOCUMENTS FILED WITH OBIG			
2. Opinions of Title			
3. Title Search			
4. Mortgage Release			