

13

TITLE DATA

Frank H. Somers & wf, Emma B.

TRACT 456-D103-10

Easement, 8-19-64, 12-18-64, 124, 626

ACCOUNT NO. U-540104

MAP 9

IOSCO-ALPENA Parcel #158

Recorded day of A.D. 19 at o'clock M. Liber Page 012401

RIGHT OF WAY

Register of Deeds

Frank H. Somers and Emma B. Somers, also known as Bernice E. Somers, his wife, R.R. Star, Lincoln, Michigan... first parties... in consideration of One and 70/100 Dollars (\$ 1.00) to PART...

The West 1/2 of the Northwest fractional 1/4 of Section 2, Township 26 North, Range 8 East, excepting therefrom the West 200 feet of the North 200 feet thereof.

The route to be taken by said lines of transmission poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northerly and Southerly and Northwesterly and Southeasterly direction along or adjoining as near as practicable a line, which said line is described as beginning on the East and West 1/4 line of Section 2, T26N, R8E, at a point not more than 700 ft. nor less than 400 ft. East of the West line of said Section, run th. Northerly along and not more than 700 ft. nor less than 400 ft. distant East of the West line of said Section to a point not more than 1500 ft. nor less than 1300 ft. South of the North line of said Section, th. Northwesterly along and approximately 60 ft. distant Southwesterly of CPCo's present existing elec. trans. line to a point not more than 200 ft. West of the North and South 1/4 line of Section 3 of said Twp. at a point not more than 600 ft. nor less than 450 ft. South of the North line of said Section 3.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and transmission poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hands... and seals... of the part 1st... of the first part, this 19th day of August, 1964.

Signed, Sealed and Delivered in Presence of Carol Somers, Frank H. Somers, Emma B. Somers, Ted M. Branch, Emma B. Somers

STATE OF MICHIGAN ) On this 19th day of August 1964... before me, a Notary Public of Newaygo County, Michigan, acting in Alcona County, personally appeared

Frank H. Somers and Emma B. Somers

to me known to be the same person... named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch, Notary Public, Newaygo Co., Mich. My commission expires September 14, 1964

Table with columns: MICHIGAN STATE, Alcona COUNTY, Gustin TOWNSHIP, SECTION 2, T 26 N, R 8 E, MUNICIPALITY, TOWN, RANGE

Main table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (IR4, Exh 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 3A of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_