

13

TITLE DATA
Nicholas Milekich & wf, Olive M.

Easement
NAME OF GRANTOR
8-19-64 12-18-64 124 624
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

ACCOUNT NO. 11.540104

MAP 9

IOSCO-ALPENA Parcel #156
Recorded day of
A.D. 19 at o'clock M.
Liber Page
Register of Deeds

Nicholas Milekich and Olive M. Milekich, also known as Olive Milekich, his wife, Lincoln, Michigan first part ias., in consideration of One and no/100 Dollars (\$ 1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Gustin County of Alcona and State of Michigan, to-wit:

The West one-half (1/2) of the Northwest one-quarter (1/4) of Section 11, Township 26 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northerly and Southerly direction Easterly of and not more than 700 feet nor less than 400 feet from the West line of Section 11, Township 26 North, Range 8 East.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seal of the parties of the first part, this 19th day of August, 1964.

Signed, Sealed and Delivered in Presence of
Lloyd Ritchie } Nicholas Milekich (L.S.)
Ted M. Branch } Olive M. Milekich (L.S.)

STATE OF MICHIGAN)
) ss. On this 19th day of August 1964
County of Alcona) before me, a Notary Public of Newaygo County,
Michigan, acting in Alcona County, personally appeared

Nicholas Milekich and Olive M. Milekich
to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.
Ted M. Branch
Notary Public, Newaygo Co., Mich.
My commission expires September 14, 1964

MICHIGAN	Alcona	Gustin
STATE	COUNTY	TOWNSHIP
	11	T 26 N R 8 E
MUNICIPALITY	SECTION	TOWN RANGE

PLAT OR AREA		BALANCE	TRANSFERS	AMOUNT	ITEMS OF COST	JOURNAL ENTRY	DATE
		\$ 855 61		\$ 855 61	Original Cost (LR4, Exh 103a-5)	581 521	Dec 1965 Aug 1966

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 3A of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____