

13

TITLE DATA

Eva Good

Easement NAME OF GRANTOR 8-19-64 12-18-64 124 620

ACCOUNT NO. 44340104

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE IOSCO-ALPENA Parcel #152 Registered day of A.D. 19 at o'clock M. Liber. Page. Register of Deeds

MICHIGAN STATE COUNTY Alcona TOWNSHIP Gustin T 26 N R 8 E SECTION 15 TOWN RANGE

Eva Good, Mikado, Michigan first party. In consideration of One and no/100 Dollars (\$ 1.00) to her paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel situate in the Township of Gustin County of ALPENA, and State of Michigan, to-wit:

The Northeast 1/4 of the Southeast 1/4 of Section 15, Township 26 North, Range 8 East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northeasterly and Southwesterly direction along or adjoining as near as practicable a line which sd. line is desc. as beg. at a point not more than 200 ft. East of the East 1/8th line of Sec. 21, T26N, R8E, at a point not more than 100 ft. South of the South 1/8th line of sd. Sec., run th. Northeasterly to a point not more than 700 ft. nor less than 400 ft. East of the West line of Sec. 14 of sd. Twp. at a point not more than 50 ft. South of the East and West 1/4 line of sd. Sec. 14.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seal of the party of the first part, this 19th day of August, 1964.

Signed, Sealed and Delivered in Presence of Olive Emerson, Eva Good, Ted M. Branch

STATE OF MICHIGAN On this 19th day of August 1964 before me, a Notary Public of Newaygo County, personally appeared Michigan, acting in Alcona County.

Eva Good to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be her free act and deed. Notary Public, Newaygo Co., Mich. My commission expires September 14, 1964

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes values like \$ 355 61 and Original Cost (LR4, Exh 103a-5).

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 2A of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet \_\_\_\_\_ of \_\_\_\_\_ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract \_\_\_\_\_
2. Opinions of Title \_\_\_\_\_
3. Title Search \_\_\_\_\_
4. Mortgage Release \_\_\_\_\_