CONSUMERS POWER COMPANY  $\mathcal{D}$ 

TITLE DATA

448-D103-4

	Guy Joslin 8		1		-	•										IRA	CI_		7.	i.		
Easement	NAME OF 18-12-64	1 12-	-18-64   J	124   617	24 1 617 1 0 1 2 1 1 1 1			UNT NO							M	AP_		<i>:</i>				
KIND OF INSTRUMEN	T DATE OF IN	ST. DATE OF	RECORD L	IBER PAGE	· 1) 1 2 4 1	<u>()                                    </u>	<del></del>			<u>Un</u>	5 7/	0/0	<u> </u>									
Sun A	IOSCO-ALI			-Jice " 25		arcel #148		<b>N.41</b> 6	culci	A B.I			,	Jaar	) i <b>n</b>				Ount	÷		
FORM 321 MULTH - !	RIGHT OF WAY Liber				clock M.		MICHIGAN I				Alcona COUNTY			1		Gustin TOWNSHIP						
in the second						<u> </u>								1	1 55		T 26 N   R 8 E					
are.				••••••	Re	gister of Deeds				MUNI	CIPALI	TY				SECT	ION		TOWN		RAN	1GE
	Sale Table Mar	and the Committee of	llo itamatani	110 Makidana				TT T T		<del></del>		<del></del>	PLAT	OR A	REA	<del></del>	1 1			·		
first part 183., in c	Ruth Joslin, his consideration of	.One.and.no/	1.00 Dol	llan (\$1.00, ) i	to the	<b>e</b> m		13						ļ	-		11					
Jackson, Michigan,	MERS POWER COMPANY, a second party, receipt of	which is hereby	acknowledged, (	Convey and War	rrant to the se	cond party, its	<b>8</b>	2		11	11					11	++			+		+
conduits and other f	ns, Forever, the easemen fixtures and appurtenance	s for the purpose of	of transmitting a	nd distributing elect	tricity and/or con-	ducting a com-	BALANCE	65											. 1 1			
adjacent to said par	on, over, under and acreel of land, which pa	rcel situ	uate in the . TOW	mshipof(			M M				11											1
of	Alcona	and	State of Michiga	in, to-wit:				6								.						ļ
The Southwest	of the Northwes	t ½ and the B	east bof th	e Northwest 🕹	of Section	22,		# + -		-++	┿	+ + -		+-		<u> </u>	++		++		╁-╁-	+
Township 26 No	orth, Range δ Eas	t.		• •			s												.			
							ii ii			711										1		$\top$
							S S															
							TRANSFERS			11												
The route to be take ically described as fo	en by said lines of money.	poles, wires, cab	les and conduits	across, over and un	der said land beir	ng more specif-	-															
•	erly and Southwest	erly direction	on along or	adjoining as r	near as prac	ticable a	<b> </b>	+		+	++	1		+			+	+	$\dashv \dashv$	+	++-	+
line, which sd.	line is desc. as l , T26N,RôE, at a po	oeg. at a poi	nt not more	than 200 ft.	East of the H	East 1/8th		13				1										
Sec., run. th. N	Northeasterly to a	point not mo	re than 700	ft. nor less	than 400 ft.	East of	Į	55													1	1
	of Sec. 11, of said ? said Section 11,.	[wp. at a poi	nt not more	than 50 It. S	outh of the	East and	AMOUNT	9								1 1			,			
							1 2															
	uthority to the second part							6														
enlarging and maint	s upon said premises for a taining such cables, con	duits and miners,	poles and other	supports, with all	necessary braces	guys, anchors	!			++	+ 1	† †		+		$\dashv \dagger$	+	+		+	++-	+
for the transmission	ormers, and stringing there of electrical energy and	or communication	n, and to trim,	remove, destroy or	t otherwise contro	ol any trees and																
operation and mainte	n the opinion of said seco	is expressly under	stood that no bu	ildings or other struc	ctures will be pla	aced under such	i.															
use of this easement	ch cables without the writt by second party shall not	prevent second pa	arty from later n	naking use of the ea	asement to the ful	ill extent herein		1														
	nt to be made befo , land and fences						⊢	3a-1								-   1		İ			1	
					_		S	100	•													
WITNESS the h	rands and real ទ o .Auស្រុះទុំប្	of the part 105.	of the first	part, this	12tb	day of	O U	11 1											1			
	N-14					ı	L	Exh										- 1				
Lelores	2 Down Pins		II.	M Jo.	2lin	(L.S.)	0	t				11										
Delores	Joslin Joslin Joslin	1	Gu	y Fosling	,		v	(LR4														
Elaine	Aloslin	······ }	Ru	th Joslin	De Calendaria de la	(L.S.)	Σ	ال ال														
Seal 13	Bramerk Branch					(L.S.)	H	Cos														
"ed M.	pranci	1				:	-		1 1 1			-										
	• • • • • • • • • • • • • • • • • • • •	/			•••••••	(L.\$.)		na														
STATE OF MICHIGAN			2th day of		,	19. 64,		igi	1 1													
County ofAL	, ss. , copu	Michigan, a	a Notary Public o cting in	of Newaygo Alcona		County, onally appeared		l o														
								#_		++	+	+-	-			++	$\dashv$			-	+-	-
		(Ju	y Joslin an	d Ruth Joslin			JOURNAL	17.7	]													
		to me know foregoing in	on to be the sattument, and sa	ame person \$ na everally acknowled	amed in and who	o executed the	ENT.	2002											1			
		to be the	ir free act an	id deed.		1	۲-	#   _			$\bot \bot$											
			Clear	M. Branch	Á			6/2														
		Notary Public My commissi		Newaygo eptember 14, 1	L964	Co., Mich.		188														
							ATE															
	ATT					1		11 4-1 4-5			1 1						, ,		, , ,		1 1	1

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 2A of 8 Sheets

Plan & Profile Ho. Sheet of Sheets

Survey Map No. Sheet of Sheets

DOCUMENTS FILED WITH OBIGINAL INSTRUMENTS

1. Abstract
2. Opinions of Tille
3. Title Search
4. Mortgage Release