

TITLE DATA

CONSUMERS POWER COMPANY 03

Harold McMaster & wf, Elizabeth

TRACT 447-D103-3

Easement 9-3-64 12-18-64 124 616

ACCOUNT NO. 012401 447-103-3

MAP 9

FORM 321 MULT - 56

IOSCO-ALPENA

Parcel #146 Recorded day of A.D. 19 at o'clock M. Liber. Page.

RIGHT OF WAY

Register of Deeds

MICHIGAN STATE ALCONA COUNTY GUSTIN TOWNSHIP SECTION 22 T 26 N R 8 E

Harold McMaster and Elizabeth McMaster, his wife, Harrisville, Michigan first part in consideration of One and no/100 Dollars (\$1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Gustin County of Alcona and State of Michigan, to-wit:

The North 7/10ths of the Northwest 1/4 of the Southwest 1/4 of Section 22, Township 26 North, Range 8 East, containing 28 acres of land.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a Northeasterly and Southwesterly direction along or adjoining as near as practicable a line, which sd. line is desc. as beg. at a point not more than 200 ft. East of the East 1/8th line of Sec. 21, T26N, R8E, at a point not more than 100 ft. South of the South 1/8th line of sd. Sec., run th. Northeasterly to a point not more than 700 ft. nor less than 400 ft. East of the West line of Sec. 14 of sd. Twp. at a point not more than 50 ft. South of the East and West 1/4 line of sd. Sec. 14.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seals of the parties of the first part, this 3rd day of September, 1964.

Signed, Sealed and Delivered in Presence of Leslie McMaster, Harold McMaster (L.S.), Elizabeth McMaster (L.S.), Ted M. Branch, Notary Public.

STATE OF MICHIGAN On this 3rd day of September 1964 before me, a Notary Public of Newaygo County, Michigan, acting in Alcona County, personally appeared Harold McMaster and Elizabeth McMaster

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch Notary Public, My commission expires August 25, 1968 Co., Mich.

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR4, Exh 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 2A of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____