Calvin Clark, et al	CONSUMERS POWER CO					JON N	IPA		int.	<u>ب</u>		TR	ACT.	i	446 - 1	0103 [,]	-3	
NAME OF GRANTOR	ACCO	ACCOUNT NO							MAP			9						
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 012401					(1.	<u>540</u>	210	<u>//</u>	<u> </u>								
نظائی IOSCO-ALPENA نظائی Parcel #1/14 روم المحلي FORM 321 MULTH - 56 Recorded	MICHIGAN I					Alcona			• 7		Gustin							
RIGHT OF WAY A.D. 19 at		STATE				COUNTY		1 21 1			T 26 N R		P R 8	: 8 E				
Register of Deeds					MUN	ICIPA	ALITY	•				SE	CTION	1	тоw	N	RAI	NGE
Thomas J. Clark and Dorothy A. Clark, his wife, Route #2, Harrisville, Michigan; Calvin Clark, a single man. Route #2, Harrisville, Michigan				T T			TT	TT	PLA	TOR	AREA	<u> </u>	TT				TT	
a single man, Route #2, Harrisville, Michigan first part 163., in consideration of	- Lu		ব		_						_		++-	+-+-	+	_	$\left \right $	
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of 8000828; poles, wires, cables,	ANCE		257			ľ												
munication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel 15., situate in the Rownship of Gustin	BAL																	
The Southeast 1/4 of the Southeast 1/4 of Section 21, Township 26 North, Range 8 East.			.															
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	ERS			+			┼┼	+		┼╌┼	++	++			++	++		+-1
	TRANSFERS																	
The route to be taken by said lines of tenence, poles, wires, cables and conduits across, over and under said land being more specif-	TRA																	
ically described as follows: In a Northeasterly and Southwesterly direction along or adjoining as near as practicable a lin	e ,											$\downarrow\downarrow$		\downarrow				\downarrow
which sd.line is desc. as beg.at a point not more than 450 ft.nor less than 250 ft. East of the West line of Sec.28.726N.R85.at a point not more than 400 ft.nor less than 200 ft.North of the	ell		5															
South line of sd.Sec., run.th.Northeasterly to a point not more than 200 ft. East of the East 1/8th line of Sec. 21 of sd. Twp. at a point not more than 100 ft. South of the South 1/8th	L NU		57														·	
line of sd. Sec.21, th Northeasterly to a point not more than 700 ft. nor less than 400 ft. East of the West line of Sec. 14 of sd. Twp. at a point not more than 50 ft. South of the East and West 1/4 line of sd. Sec. 14.	AMOUNT		N,															
with full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees,			- 0 3															
to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and KOWOO, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors	·									$\frac{1}{1}$	++	++	++	++	++-	++	$\frac{1}{1}$	
for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction.																		
operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein	1																	
authorized.	-		3a-5)															
WITNESS the hand ⁵ , and seal $\frac{3}{2}$ of the part ¹ $\frac{63}{2}$ of the first part, this	S O		103															
witness the hand and seals of the part set of the first part, this	Ŭ		Exh															
Signed, Sealed and Delivered in Presence of Mabel Deller Caborn Clark	Ц П П																	
Signed, Sealed and Delivered in Presence of Mabile Dicley 	S		(I.R4															
Ted M. Branch	. Х		t.															
Borsthy A. Clark (L.S.)	–		Cost															
			nal															
STATE OF MICHIGAN On this 11th day of August 19.64.) ss. before me, a Notary Public of Newaygo County.			Origi															
County ofAlgana) Michigan, acting in Algona County, personally appeared			õ										-					
Calvin Clark, Thomas J. Clark and Dorothy A. Clark	NAL RYL	-																
to me known to be the same person S named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be uncir free act and deed.	JOURNAL	581	521															
to be their tree act and deed.	Ť		┟╌┠╌	+		╆╋	+		+	╉┥		++	-++	-++		+++-		+
Notary Public, Newaygo Co., Mich. My commission expires September 14, 1964		55	996															
	DATE	1965	19															
PREPARED BY W. D. TRAFHAGEN, CONSUMERS POWER CO. 212 W. MICHIGAN AVENUE, JACKBON, MICHIGAN	<u> </u>	Dec	Aug														•	

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Line Map No.	GENERAL D-1644	ENGINEERING	MAP	REFERE	NCES	-	
Plan & Profile	No.		"Sheet	2A	of	8	Sheets
Survey Map No.			Sheet Sheet		of		Sheets
,			VIIIGL		of		Sheets

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DOCUMENTS FILED WITH OBIGINAL INSTRUMENTS

- 1. Abstract _____
- 2. Opinions of Title _____
- 3. Title Search _____
- 4. Mortgage Release _____