

John A. Becker & wf, Ella D.

TRACT 441-D103-10

Easement NAME OF GRANTOR 8-6-64 12-18-64 124 609 012401

ACCOUNT NO. 11-5740104

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE

FORM 321 MULTR - 56 IOSCO-ALPENA Parcel #138 Registered day of A.D. 19 at o'clock M. Liber. Page Register of Deeds

MICHIGAN STATE Alcona COUNTY 28 T 26 N R 8 E Gustin TOWNSHIP MUNICIPALITY SECTION TOWN RANGE

PLAT OR AREA

John A. Becker and Ella D. Becker, his wife, Route #2, Harrisville, Michigan first part... in consideration of One and no/100 Dollars (\$ 1.00) to them paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged. Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Gustin County of Alpena, and State of Michigan, to-wit:

The West 40 rods of the South 20 rods of the Southwest 1/4 of Section 28, Township 26 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a NE'ly and SW'ly dir. along or adjoining as near as practicable a line, which sd. line is desc. as beg. at a point not more than 200 ft. East of the West line of Sec. 6, T25N, R8E, at a point not more than 350 ft. nor less than 150 ft. North of the South line of sd. Sec., run th. NE'ly to a point not more than 450 ft. nor less than 250 ft. East of the West line of Sec. 28, T26N, R8E, at a point not more than 400 ft. nor less than 200 ft. North of the South line of sd. Sec. 28, th. NE'ly to a point not more than 200 ft. East of the E 1/8th line of Sec. 21, T26N, R8E, at a point not more than 100 ft. South of the South 1/8th line of sd. Sec. 21.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seal of the parties of the first part, this 6th day of August 1964.

Signed, Sealed and Delivered in Presence of Bob Bliss, Ted M. Branch, John A. Becker, Ella D. Becker

STATE OF MICHIGAN) On this 6th day of August 1964, before me, a Notary Public of Newaygo County, Michigan, acting in Alcona County, personally appeared

John A. Becker and Ella D. Becker

to me known to be the same persons named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch Notary Public, Newaygo Co., Mich. My commission expires September 14, 1964

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (IR4, Exh. 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 2A of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____