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TITLE DATA

Charles J. Prince & wf, Virginia

CONSUMERS POWER COMPANY 03

TRACT 440-D103-5

Easement 10-9-64 12-18-64 124 608

ACCOUNT NO. U.S. 40104

MAP

IOSCO-ALPENA Parcel #137
Recorded day of
A.D. 19 at o'clock M.
Liber Page 012401
Register of Deeds

Charles J. Prince and Virginia H. Prince, his wife, 3214 Lake Lansing Road, Lansing, Michigan first parties... in consideration of One and no/100 Dollars (\$1.00) to the second party, its successors and assigns...

The Northwest 1/4 of the Northwest 1/4 of Section 33, Township 26 North, Range 8 East.

The route to be taken by said lines of poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a NE'ly and SW'ly dir. along or adjoining as near as practicable a line, which sd. line is desc. as beg. at a point not more than 200 ft. East of the West line of Sec. 6, T25N, R8E, at a point not more than 350 ft. nor less than 150 ft. North of the South line of sd. Sec., run th. NE'ly to a point not more than 450 ft., nor less than 250 ft. East of the West line of Sec. 28, T26N, R8E, at a point not more than 400 ft. nor less than 200 ft. North of the South line of sd. Sec. 28.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and poles and other supports, with all necessary braces, guys, anchors manholes and transformers...

WITNESS the hand and seals of the parties of the first part, this 9th day of October 1964.

Signed, Sealed and Delivered in Presence of Hazel B. Conine, Ted M. Branch, Charles J. Prince, Virginia H. Prince

STATE OF MICHIGAN On this 9th day of October 1964 before me, a Notary Public of Newaygo County, Michigan, acting in Ingham County, personally appeared

Charles J. Prince and Virginia H. Prince

to me known to be the same person named in and who executed the foregoing instrument, and severally acknowledged the execution of the same to be their free act and deed.

Ted M. Branch Notary Public, My commission expires Aug. 25, 1968

Table with columns: MICHIGAN STATE, Alcona COUNTY, Gustin TOWNSHIP, SECTION 33, TOWN T26 N, RANGE R 8 E

Main ledger table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR4, Exh 103a-5) on Dec 1965 and Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 2A of 8 Sheets
Plan & Profile No. _____ Sheet of _____ Sheets
Survey Map No. _____ Sheet of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____