

13

TITLE DATA

CONSUMERS POWER COMPANY 03

C. T. Kennedy

TRACT 438-D103-5

Easement NAME OF GRANTOR C. T. Kennedy 9-16-64 1-30-65 124 877

ACCOUNT NO. 0590104

MAP 9

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE 012401

IOSCO-ALPENA

FORM 321 MULT - 56 155 2/86

Parcel #135 Recorded day of A.D. 19 at o'clock M. Liber Page

RIGHT OF WAY

Register of Deeds

MICHIGAN STATE ALCONA COUNTY GUSTIN TOWNSHIP SECTION 32 TOWN 26 N RANGE 8 E

PLAT OR AREA

C. T. Kennedy, a single man, Harrisville, Michigan first part, in consideration of One and no/100 Dollars (\$1.00) to him paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave., Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey and Warrant to the second party, its successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communication business on, over, under and across the following described parcel of land, including all public highways upon or adjacent to said parcel of land, which parcel is situate in the Township of Gustin, County of Alpena, and State of Michigan, to-wit:

The Northeast 1/4 of Section 32, Township 26 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specifically described as follows:

In a NE'ly and SW'ly dir. along or adjoining as near as practicable a line, which sd. line is desc. as beg. at a point not more than 200 ft. East of the West line of Sec. 6, T26N, R8E, at a point not more than 350 ft. nor less than 150 ft. North of the South line of sd. Sec., run th. NE'ly to a point not more than 450 ft., nor less than 250 ft., East of the West line of Sec. 28, T26N, R8E, at a point not more than 400 ft. nor less than 200 ft. North of the South line of sd. Sec. 28.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seal of the part of the first part, this 16th day of September, 1964.

Signed, Sealed and Delivered in Presence of Stanley A. Streit, Ted M. Branch, C. T. Kennedy (L.S.)

STATE OF MICHIGAN) On this 16th day of September 1964, before me, a Notary Public of Newaygo County, Michigan, acting in Oakland County, personally appeared C. T. Kennedy

to me known to be the same person named in and who executed the foregoing instrument, and acknowledged the execution of the same to be his free act and deed.

Ted M. Branch Notary Public, Newaygo Co., Mich. My commission expires August 25, 1968

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (194, Exh 103a-5) and dates Dec 1965, Aug 1966.

GENERAL ENGINEERING MAP REFERENCES

Line Map No. D-16462 Sheet 2A of 8 Sheets
Plan & Profile No. _____ Sheet _____ of _____ Sheets
Survey Map No. _____ Sheet _____ of _____ Sheets

DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS

1. Abstract _____
2. Opinions of Title _____
3. Title Search _____
4. Mortgage Release _____