

13

TITLE DATA

Lorraine D. Wisser

CONSUMERS POWER COMPANY 03

TRACT 433-D103-7

Easement NAME OF GRANTOR 8-6-64 12-18-64 124 603

ACCOUNT NO. 61540104

MAP 4

KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PAGE
IOSCO-ALPENA Parcel #129
Recorded day of
A.D. 19 at o'clock M.
Liber Page
Register of Deeds

MICHIGAN Alcona Mikado
STATE COUNTY TOWNSHIP
5 T 25 N R 8 E
MUNICIPALITY SECTION TOWN RANGE

Lorraine D. Wisser
first part y... in consideration of One and no/100 Dollars (\$ 1.00 ) to her
paid by the CONSUMERS POWER COMPANY, a Maine corporation authorized to do business in Michigan, at 212 W. Michigan Ave.,
Jackson, Michigan, second party, receipt of which is hereby acknowledged, Convey S. and Warrant S. to the second party, its
successors and assigns, Forever, the easement and right to erect, lay and maintain lines consisting of towers, poles, wires, cables,
conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a com-
munication business on, over, under and across the following described parcel of land, including all public highways upon or
adjacent to said parcel of land, which parcel situate in the Township of Mikado, County of Alcona, and State of Michigan, to-wit:

The Northwest one-quarter (1/4) of the Northwest one-quarter (1/4) of Section 5, Township 25 North, Range 8 East.

The route to be taken by said lines of towers, poles, wires, cables and conduits across, over and under said land being more specif-
ically described as follows:

In a NE'ly and SW'ly dir. along or adjoining as near as practicable a line, which sd. line is desc. as beg. at a point not more than 200 ft. East of the West line of Sec. 6, T25N, R8E, at a point not more than 350 ft. nor less than 150 ft. North of the South line of sd. Sec., run th. NE'ly to a point not more than 450 ft. nor less than 250 ft. East of the West line of Sec. 28, T26N, R8E, at a point not more than 400 ft. nor less than 200 ft. North of the South line of sd. Sec. 28.

With full right and authority to the second party, its successors, licensees, lessees or assigns, and its and their agents and employees, to enter at all times upon said premises for the purpose of constructing, repairing, removing, replacing, patrolling, improving, enlarging and maintaining such cables, conduits and towers, poles and other supports, with all necessary braces, guys, anchors, manholes and transformers, and stringing thereon and supporting and suspending therefrom lines of wire, cables or other conductors for the transmission of electrical energy and/or communication, and to trim, remove, destroy or otherwise control any trees and brush which may, in the opinion of said second party, interfere or threaten to interfere with or be hazardous to the construction, operation and maintenance of said lines. It is expressly understood that no buildings or other structures will be placed under such wires and/or over such cables without the written consent of said second party. It is expressly understood that non-use or a limited use of this easement by second party shall not prevent second party from later making use of the easement to the full extent herein authorized.

WITNESS the hand and seal of the part y... of the first part, this 6th day of August, 1964.

Signed, Sealed and Delivered in Presence of
Richard McGuire (L.S.)
Lorraine D. Wisser (L.S.)
Ted M. Branch (L.S.)

STATE OF MICHIGAN ) On this 6th day of August 1964,
) ss. before me, a Notary Public of Newaygo County,
County of Alcona ) Michigan, acting in Alcona County, personally appeared

Lorraine D. Wisser

to me known to be the same person named in and who executed the foregoing instrument, and personally acknowledged the execution of the same to be her free act and deed.

Ted M. Branch
Notary Public, Newaygo Co., Mich.
My commission expires September 14, 1964

Table with columns: BALANCE, TRANSFERS, AMOUNT, ITEMS OF COST, JOURNAL ENTRY, DATE. Includes entries for Original Cost (LR4, Exh 103a-5) and dates Dec 1965 and Aug 1966.

**GENERAL ENGINEERING MAP REFERENCES**

Line Map No. D-16462 Sheet 2A of 8 Sheets  
Plan & Profile No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets  
Survey Map No. \_\_\_\_\_ Sheet of \_\_\_\_\_ Sheets

**DOCUMENTS FILED WITH ORIGINAL INSTRUMENTS**

- 1. Abstract \_\_\_\_\_
- 2. Opinions of Title \_\_\_\_\_
- 3. Title Search \_\_\_\_\_
- 4. Mortgage Release \_\_\_\_\_