servation from sale			<u> </u>		1 SE TRACT_	25-DX5-4
· · · · · · · · · · · · · · · · · · ·	E OF GRANTOR	MUNICIPALITY		SECTION TOWN	RANGE	
IND 0F INSTRUMENT DAT	0-92		PLAT OR AREA	······································	MAP	
						,
ESERVATION FROM SALE	OF LAND FOR ELECTRIC TRANSMISSION	LINE RIGHTS.	(ALSO, RE	FER TO TRACT #26	–DX5–3)	
			•	:		an an tha tha an tha
			• 1			
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ALCONA #7	WARRANTY DEED	West	· ·	· · ·	- 2 -	
13 CONSUMERS PO	JER COMPANY, a Michigan Corporation, of 212 nue, Jackson, Michigan 49201, Grantor, CONV the UNITED STATES OF AMERICA, Washington, D Grantee, for and in consideration of \$10,00 National Forest timber sale receipts, as an National Forest timber sale receipts, as a	Sys and			· · ·	- the right
Hichigan Ave WARRANTS to	the UNITED STATES OF AMERICA, Washington, D	00.00,	· ·	when and all aborigin	nal antiquities, includin the same as set forth in	n Liber 26,
its assigns, derived from	Grantee, for and in consideration of Sid, or National Forest timber sale receipts, as an National Forest dated March 1, 1911 (16 U.S.C. 5)	16), as (to CYDL		FO MICHIGON	
by the ACt of	the Act of Congress approved October 21, 15	ation 15	page 21		to successors and assign	s, all oll,
	as dimension of the second of the second s	Whatter is a second sec	RESERVI	NG to the Grantory	ts successors and assign bon substances not outst the North 335 feet of t parter, Section Fourteen,	he Southcast
Alcona Count	y, state of means					
	P TWENTY-FIVE NORTH, RANGE FIVE EAST		T			
MICHIG	N MERIDIAN		rights and Re	gulations of the Secr	IDJECT EXPRESSLY, HOWEVER Internation of Agriculture dat tetached hereto and made a	a part hereot
<u>s</u>	CTION FOURTEEN:	· · · · ·	1963, 	libit A.		and assigns,
i P	RCEL A - A parcel of land located in the ortheast Quarter of the Southeast Quarter of Theast Quarter Township Twenty-five North,			·	er Company, its successo construct, erect, lay an if towers, pole structure condus	d maintain one
S	ction Fourteen, Tomber - failows A str	rip of ' '.	. the ed	Semence and -	f towers, pure de-	La and other
.) 1	ange Five East, describing 50 feet wide on the	e (or mor	umbination of the sam	tor the purpose of tran	ismitting and
	asterly side and the state to find		e fixeu	ibuting electricity a	and/or conductions A and t	the 210 1000
	lace of beginning, commenter o eso 21' 24"	. W	N5 busin	ess on, over, under environment on	and across Parcel A and t and across Parcel A and t , over, under and across de of a line described as	s follows:
	81.5 teet; thence is a light of the	South	being	105 1000	the commence	e at
	hence N 120 2) is in and the place of	19' 2	P A second period of the second period pe	To find the play	ce of Degiminary orner of said Section 14	nce N
	eginning of this description the East 1/8 line of 3" W. 1200.95 feet to the East 1/8 line 33"					
	ection 14; thence continue of said section a	ind the				
	place of ending of child debe at			thence continui	ing N 120 27" 10" W to the	
	ARCEL B - The North 335 feet of the Southea Quarter of the Southeast Quarter of said Sec	tion		South 1/8 11112	his description,	
	ourter of the southcast allow				anity to Grantor, its su	ccessors, r agents and
	ining 13 54 acres of land, more or less;		1100	insees, weeks is it is	in Fimes upon bare	
	er therewith all appurtenances thereunto be	longing or				
SUBJECT T	easements, if any, for established or exis	ting rough,	orn orn	er Supporte	- and SLLINGING	
highways,	fallfodus, c	of all				
SUBJECT A	SO TO reservations by the State of Michigan coal, oil and gas as set forth in Liber 26,	page 212 of	con	roy and/or communica	tions, and also the trees	and brush growing
			ren und	on said strips of lan	d which may, the construct	ion, operation,
SUBJECT F	RTHER TO reservations by the State of Michi public access across any lands lying along	any	101	Leitere massi	June Subucci a	stude dateg.
rights of	public access		Ru	les and Regulations of dust 6, 1938, a copy	of the Secretary of Agric of which is attached her	tera and most
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CONSUMERS ENERGY CO. MICHIGAN TITLE DATA STATE COUNTY TOWNSHIP TRACT_25-DX5-4 RANGE MUNICIPALITY SECTION NAME OF GRANTOR TOWN MAP. KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER PLAT OR AREA PAGE - 4 -STATE OF ______ 55 COUNTY OF ____ACKSON The foregoing instrument was acknowledged before me this. Part hereof as Exhibit B. No buildings or other structures will be placed on said strips of land without the written consent of 2011 day of <u>April</u>, 1992, by D.G. McCLELLAND, authorized representative of Consumers Power Company, to me known to be the person who executed the foregoing instrument and acknowledged the same. Grantor. Limited use of part of the easement area reserved by the Grantor and occupied by Grantor's transmission and distribution line facilities shall not constitute abandonment as to any unused portion of said easement area which is situated within the easement boundaries and located to either side of that Le E Maine portion of said easement area occupied by Grantor's transmission Sue E Warren and distribution line facilities. Notary Public The acquiring agency is the Forest Service, Department of Agriculture. IN WITNESS WHEREOF, the authorized representative of said Grantor has hereunto set his hand this <u>-Orb</u> day of <u>April</u> (NCTARIAL SEAL) 199 2 My commission expires: January 22, 1994 In the presence of: CONSUMER POWER COMPANY Am Ullow D.G. McClelland Judy A Schultz By: Manager, General Services Sue E Warren This instrument was drafted by Leslie M. Auriemmo, Attorney, Office of the General Counsel, U. S. Department of Agriculture, Milwaukee, Wisconsin.