Reservation from

MUNICIPALITY

TOWN

SECTION

RANGE

TRACT 25-DX5

MAP

KIND OF INSTRUMENT

DATE OF RECORD

PLAT OR ARE

RESERVATION FROM SALE OF LAND FOR ELECTRIC TRANSMISSION LINE RIGHTS.

WARRANTY DEED

CONSUMERS POWER COMPANY, a Michigan Corporation, of 212 West Hichigan Avenue, Jackson, Michigan 49201, Grantor, CONVEYS and Michigan Avenue, Jackson, Michigan 49201, Grantor, CONVEYS and WARRANTS to the UNITED STATES OF AMERICAL Washington, D.C., and warrants to the UNITED STATES of Consideration of \$10,000.00, its assigns, Grantee, for and in consideration of \$10,000.00, derived from National Forest timber sale receipts, as authorized by the Act of Congress dated March 1, 1911 (16 U.S.C. 516), as amended and the Act of Congress approved October 21, 1976 (4) amended and the Act of Congress approved October 21, 1976 (43 U.S.C. 1716), as amended, the receipt of which consideration is hereby actorized hereby acknowledged, certain lands situate in Curtis Township, Alcona County, State of Michigan, described as follows:

TOWNSHIP TWENTY-FIVE NORTH, RANGE FIVE EAST MICHIGAN MERIDIAN

SECTION FOURTEEN:

PARCEL A - A parcel of land located in the Northeast Quarter of the Southeast Quarter of Section Fourteen, Township Twenty-five North, Range Five East, described as follows: A strip of land 200 feet wide, being 50 feet wide on the Easterly side and 150 feet wide on the Westerly side of a line described as follows: To find the place of beginning, commence at the Southeast corner of said section; thence S 890 21' 24" W, 781.5 feet; thence N 000 06' 34" W, 208.35 feet; thence N 120 27' 10" W, 1121.37 feet to the South 1/8 line of said section and the place of beginning of this description; thence N 120 19' 3" W, 1200.95 feet to the East 1/8 line of said Section 14; thence continuing N 120 19' 33" W to the East and West 1/4 line of said section and the place of ending of this description.

PARCEL B - The North 335 feet of the Southeast Quarter of the Southeast Quarter of said Section. Fourteen.

containing 13.54 acres of land, more or less;

and together therewith all appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO easements, if any, for established or existing roads, highways, railroads, and utilities.

SUBJECT ALSO TO reservations by the State of Michigan of all minerals, coal, oil and gas as set forth in Liber 26, Page 212 of the Alcona County, Michigan land records.

SUBJECT FURTHER TO reservations by the State of Michigan of the rights of public access across any lands lying along any

(ALSO, REFER TO TRACT #26-DX5-3)

watercourse and all aboriginal antiquities, including the right to explore for and excavate the same as set forth in Liber 26, Page 212 of the Alcona County, Michigan land records.

RESERVING to the Grantor, its successors and assigns, all oil, gas and associated hydrocarbon substances not outstanding in third parties, in and under the North 335 feet of the Southeast third parties, in and under the North 335 feet of the Southeast Quarter of the Southeast Quarter, Section Fourteen, Township Twenty-five North, Range Five East, together with the normal rights incident thereto, SUBJECT EXPRESSLY, HOWEVER, to the Rules and Regulations of the Secretary of Agriculture dated April 30, and Regulations of the Secretary of Agriculture dated a part hereof 1963, a copy of which is attached hereto and made a part hereof as Exhibit A.

RESERVING to Consumers Power Company, its successors and assigns, the easement and right to construct, erect, lay and maintain one or more lines consisting of towers, pole structures, poles, or any combination of the same, wires, cables, conduits and other fixtures and appurtenances for the purpose of transmitting and distributing electricity and/or conducting a communications business on, over, under and across Parcel A and the 210 foot wide extension thereof on, over, under and across Parcel B and being 105 feet on each side of a line described as follows:

To find the place of beginning, commence at the Southeast corner of said Section 14; thence S 890 21" 24" W, 781.5 feet; thence N, 100 0 06" 34" W, 208.35 feet; thence N 120 27' 10" W to the South line of Parcel B and the place of beginning of this description; thence continuing N 120 27" 10" W to the South 1/8 line of said section and the place of ending of this description,

with full right and authority to Grantor, its successors, licensees, lessees, or assigns, and its and their agents and employees, to enter at all times upon said strips of land for purpose of patrolling constructing remaining remaining purpose of patrolling, constructing, repairing, removing, replacing, improving, enlarging, and maintaining such wires, replacing, improving, enlarging, and maintaining such wires, cables, conduits, structures, twers, pole structures, poles and other supports with all necessary braces, guys, anchors, manholes, and transformers and stringing thereon, and supporting and suspending therefrom lines of wires, cables, or other conductors for the transmission and distribution of electrical conductors for the transmission and distribution of electrical energy and/or communications, and also the right to cut, trim, remove, destroy, or otherwise control all trees and brush growing upon said strips of land which may, in the opinion of Grantor, upon said strips of land which may, in the opinion operation, interfere with or be hazardous to the construction, operation, and maintenance of said lines; SUBJECT EXPRESSLY, HOWEVER, to the Rules and Regulations of the Secretary of Loriculture dated Rules and Regulations of the Secretary of Agriculture, dated August 6, 1938, a copy of which is attached hereto and made a

	MICHIGAN I			_ CONSUMERS ENERGY CO.
TITLE DATA	STATE	COUNTY	TOWNSHIP	
		1.	1	TRACT 25-DX5-4
NAME OF GRANTOR	MUNICIPALITY	SECTION	TOWN RANGE	•
		PLAT OR AREA	<u> </u>	_ MAP
KIND OF INSTRUMENT DATE OF INST. DATE OF RECORD LIBER	PAGE	PLAT OR AREA		
		·		•
			•	
	· .			
		•	- 4 -	
			- •	
				•
	•	STATE OFWIG	ilicax) ss	
		COUNTY OF		
- 3 - · · ·		COUNTY OFA		
	I		nstrument was acknowled	and hofore me this
part hereof as Exhibit B. No buildings or oth be placed on said strips of land without the	written consent of	day_of	Arril , 1992	_, by D.G. MCCLECLAND, Power Company, to me known
Grantor. Limited use of part of the easement the Grantor and occupied by Grantor's transmi	area reserved by	to be the perso	on who executed the fore	going instrument and
distribution line facilities shall not consti	tute abandonment as	acknowledged th	ne same.	,
to any unused portion of said easement area w	hich is situated			• •
within the easement boundaries and located to portion of said easement area occupied by Gra		•	\mathbb{Q}	E Davier
and distribution line facilities.	neor 5 cransmission		Sue E Wari	
		•	Notary P	
The acquiring agency is the Forest Service, D Agriculture.	epartment of		worde? .	
Agriculture.	·	•		
IN WITNESS WHEREOF, the authorized representa				
has hereunto set his hand this <u>20th</u> day of 199 2	April	(NOTARIAL SEAL)	
133 2	. ,			
		Www.gommission	expires: January 22, 1994	•
In the presence of:		My Commission	expires. January 22, 1994	
In the presence of	5		•	
	COHNUM		•	
CONSUMER POWER	COMPANY			· · · · · · · · · · · · · · · · · · ·
What I		•		
friel file de frie	llow	· · · · · · · · · · · · · · · · · · ·		
Judy M Schultz By: D.G. McCle	eneral Services			
nanager, o	· · · · · · · · · · · · · · · · · · ·			
	2 T		•	
Miles of boronaire				
Sue E Warren			•	
	li .			

This instrument was drafted by Leslie M. Auriemmo, Attorney, Office of the General Counsel, U. S. Department of Agriculture, Milwaukee, Wisconsin.